

95445550

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

DANA M. SANDERS  
Payoff Specialist  
BANC ONE MORTGAGE CORPORATION  
112 E WASHINGTON ST  
SUITE 0402  
INDIANAPOLIS, IN 46204



819820  
PERKINS STEPHEN A  
Crt / Enc

DEPT-01 RECORDING 423.50  
100008 TRAN 7998 07/11/95 08:47:00  
16245 : SL \* - 95 - 445550  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
STEPHEN A. PERKINS AND ROBIN EISEN PERKINS

to CDK MORTGAGE, INC.

and thereafter assigned to BANC ONE MORTGAGE CORPORATION  
dated April 23rd, 1993 calling for the original principal sum of \_\_\_\_\_  
ONE HUNDRED TWENTY ONE THOUSAND FIVE HUNDRED DOLLARS  
AND 00/100 dollars

( \$ 121,500.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,  
and or Instrument # 93312279, of the records in the office of the Recorder of  
Cook \_\_\_\_\_ County, IL, more particularly described as  
follows, to wit:

UNIT NO. 902-3 IN THE ESSEX IN EVANSTON CONDOMINIUM, AS DELINEATED ON  
SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 156 FEET  
OF THE NORTH 100 FEET OF BLOCK 41 IN CITY OF EVANSTON, A SUBDIVISION OF THE  
EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, T41N, R13E, OF 3RD P.M. AND  
PART OF SECTION 18, T41N, R14E, OF 3RD P.M., WHICH SURVEY IS ATTACHED AS  
EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED AS DOC# 24225503 AND  
AMENDED BY DOC# 24366992; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS PIN# 11-18-328-018-  
1007 VOLUME 057

Commonly known as: 902 GREENWOOD 3  
EVANSTON, IL 60201

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 25th day of June, 1995.

BANC ONE MORTGAGE CORPORATION

By \_\_\_\_\_  
KIM D. GREAVES  
Its VICE PRESIDENT

By Mary E Cooper  
MARY E. COOPER  
Its LOAN ADMINISTRATION OFFICER

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350  
23/4

IL\_REL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

819820

PERKINS STEPHEN A

State of INDIANA

County of MARTON

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of June  
19 95, personally appeared KIM D. GREAVES and  
MARY E. COOPER VICE PRESIDENT  
LOAN ADMINISTRATION OFFICER respectively, of

BANK ONE MORTGAGE CORPORATION

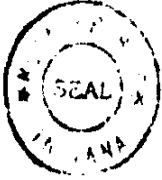
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

David M Tinkle

Notary Public



DAVID M. TINKLE  
NOTARY PUBLIC  
COUNTY OF MARTON  
MY COMMISSION EXPIRES \_\_\_\_\_

95445550

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office