# 954% FFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

Dana M. Sanders Payoff Specialist BANC ONE MORTGAGE CORPORATION 132 E WASHINGTON ST SUITE 0402 INDIANAPOLIS, IN 46204



DARRYL E APGER Atty / Esc

DEPT OF RECORDING Temms TRAN 7998 07/11/9% 08149100 46957 4 日に、メータ55~4455**62** COUR COUNTY RECORDER

#### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DEBORAH A APGER DARRYL E APGER to CHARTER MORTGAGE COLPANY and thereafter assigned to BANC ONE MORTGAGE CORPORATION dated April 7th , 13 93 , calling for the original principal sum of \_\_\_\_ ONE HUNDRED FIVE THOUSAND THREE HUNDRED DOLLARS AND 00/100 \_\_ dollars (\$ 105, 300.00 ], and recorded in Mortijage Record \_\_\_ \_\_\_\_ , of the records in the office of the Recorder of and or Instrument # 93301823 \_\_\_\_, more particularly described as Cook County, IL follows, to wit: PARCEL 1: LOT 38, OLDE VIRGINIA FINAL PLANNED DEVELOPMENT, BEING A SUB-DIVISION OF THE S.W. 1/4 OF SECTION 12, 1420, R10E, OF 3RD P.M., COOK COUNY ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER LOTS 69-A AND 69-B AS SET FORTH IN DECLARATION FOR AMBER RIDGE TOWNHOMES RECORDED 7-22-88 AS DOC# 88324/15 AS CREATED BY DEED FROM AMERICAN NATIONAL BANK & TRUST COMPANY, AS TRUSTET, UNDER TRUST AGREEMENT DATED 11-9-87 AND KNOWN AS TRUST NUMBER 103719-04 TO MBER RIDGE TOWNHOME ASSOCIATION PIN# 02-12-300-1400, VOLUME 148 Commonly known as: 1135 POTOMAC LN PALATINE, IL 60067 95445562 is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 24th day of June , 19 95

BANC ONE MORTGAGE CORPORATION

Ву KIM D. GREATES

Its VICE PRESIDENT

COOPER MARY Ξ. LOAN ADMINISTRATION OFFICER

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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**818314** DARRYL E APGER State of INDIANA County of MARTON Before me, the undersigned, a Notary Public in and for said County and State this 24th day of June 19 95, personally appeared KIM D. GREAVES VICE PRESIDENT MARY E. COOPER respectively, of LOAN ADMINISTRATION OFFICER BANC ONE MORTGAGE CORPORATION who as such officers for and on its behalf acknowledged the execution of the foregoing-instrument. Witness my hand and Notarial Seal My commission expires. DAVID M. TINKLE NOTARY PUBLIC STATE OF INDIANA COUNTY CE COME ON Oct Colling Clerk's Office 95445562 MY COMMISSION EXPIRES Met. 34 15, 1999

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