FFICIAL COPY

THIS INSTRUMENT PREPARED AND AFTER RECORDING MAIL TO:

Dana M. Sanders Payoff Specialist BANC ONE MORTGAGE CORPORATION 132 E WASHINGTON ST SUITE 0402 INDIANAPOLIS, IN 46204



PIORKOWSKI TOMASZ Cat. / Esc

•	DEPT-01 RECORDING	\$23.5
	- 140008 - TRAN 7998-07/11/95	08:50:00
	16961 SL +-95-4	45566
	MON LOUNTY OLCOORED	

RELEASE OF MORTGAGE

HEELFIDE OF MOT		
	certain mortgage executed by	
TOMASZ PIORKOWSKI	AND ANNA PIC	JKKOM2K1
to BANC ONE MORTGA	GE COMPORATION	
and thereafter assigned		
dated March 31	st, 19 92 calling for the original	principal sum of
ONE HUNDRED FORTY	four thousand four hundred dollar.	S
AND 00/100		dollars
	, and recorded in Morty/sie Record	
and or lesseument # 9	2234921 , of the	records in the office of the Recorder of
Cock	2234921 , of the County, IL	as tocolog in the control of the Records of the Rec
follows, to wit:		
	AKS SUBDIVISION BEING A SUPJIVISION OF 3RD P.M., COOK COUNTY, ILLINOI	
		Clark
Commonly known as:	4929 NATOMA	T.S.
	CHICAGO II. 60656	OPERAGE SER

CHICAGO, IL 60656

is hereby fully released and satisfied.

95445566

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 24th day of June , 19 95

BANC ONE MORTGAGE CORPORATION

Ву

KIM D. GREAVE

Its VICE PRESIDENT

MARY E. COOPER

LOAN ADMINISTRATION OFFICER Its

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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447115

PIORKOWSKI TOMASZ State of INDIANA County of MARTON Before me, the undersigned, a Notary Public in and for said County and State this 24th day of June 19 95, personally appeared KIM D. GREAVES and VICE PRESIDENT MARY E. COOPER LOAN ADMINISTRATION OFFICER respectively, of BANC ONE MORTGAGE CORPORATION who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires. EAYID M. TINKLE NOTARY PHILLIC STATE OF INDIANA COUNTY OF JOHNSON 95445566 MY COMMISSION EXPINES MARCH 15, 1999

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