

# UNOFFICIAL COPY

Loan #: 3174233  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60058

95446642

And When Recorded Mail To:  
Centurion Financial Group Inc.  
102 Wilmot Road, Suite 390  
Deerfield, IL 60015

DEPT-01-RECORDING \$23.00  
T40012-TRAN 5089 07/10/95 14:53:00  
#3375 L.L.C. \*95-446688  
COOK COUNTY RECORDER

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3174233

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Norwest Mortgage, Inc.  
800 Marquette Avenue South, Minneapolis, MN 55402  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 29, 1995  
executed by Edward A. Langan, divorced not since remarried  
to Centurion Financial Group Inc.,  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 102 Wilmot Road, Suite 390, Deerfield, IL 60015,  
and recorded as Document No. \_\_\_\_\_, by the Cook County Recorder of Deeds, State of Illinois described  
hereinafter as follows:

95443687

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 05-33-423-017-0000  
Commonly known as: 2831 West Hartzell, Evanston, IL 60201

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

Centurion Financial Group Inc.

On 06/29/95 before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared NATALIE A. MICALETTI  
known to me to be the Vice President  
and

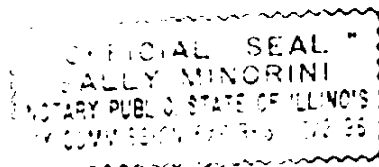
*Natalie A. Micaletti*  
By: NATALIE A. MICALETTI  
Its: Vice President

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

DEPT-01-RECORDING \$23.00  
T42222-TRAN 1894 07/10/95 15:02:00  
By: #4801 L.L.C. \*95-446642  
Its: COOK COUNTY RECORDER

Notary Public *Sally Minorini*  
Cook County,  
My Commission Expires: 2/2/96

Witness:



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## LEGAL DESCRIPTION RIDER

LOTS 9 AND 10 IN BLOCK 6 IN BROWNE AND CULVER'S ADDITION TO NORTH EVANSTON IN THE SOUTH PART OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 05-33-423-017-0000

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