

UNOFFICIAL COPY

Prepared By:

PRISM MORTGAGE COMPANY
1300 EAST WOODFIELD ROAD SUITE 305
SCHAUMBURG, ILLINOIS 60195

95446673

and When Recorded Map To

PRISM MORTGAGE COMPANY
1300 EAST WOODFIELD ROAD-SUITE 305
SCHAUMBURG,
ILLINOIS 60195

DEPT-01 RECORDING 423.00
T#0012 TRAN 5092 07/10/95 15:25:00
#3410 : LC * -95-446673
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0344225

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST STAR BANK MILWAUKEE, N.A.
777 EAST WISCONSIN AVENUE
MILWAUKEE, WISCONSIN 53202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 27, 1995
executed by BRIAN WOLFE AND
LISA GREENMAN WOLFE HUSBAND AND WIFE
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1300 EAST WOODFIELD ROAD-SUITE 305
SCHAUMBURG, ILLINOIS 60195

and recorded in Book Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document
described

hereinafter as follows: Commonly known as 400 EAST OHIO STREET-UNIT 501, CHICAGO, ILLINOIS 60611

DEPT-01 RECORDING 423.00
T#2222 TRAN 1294 07/10/95 15:20:00
#4632 : LC * -95-446673
COOK COUNTY RECORDER
95446672

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

PRISM MORTGAGE COMPANY

On JUNE 27, 1995 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared TERRY A. MARKUS
EXECUTIVE VICE PRESIDENT
known to me to be the
and

Terry A. Markus

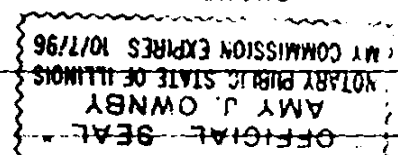
By: TERRY A. MARKUS
Its: ITS EXECUTIVE VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Elizabeth Rosinski
Witness ELIZABETH ROSINSKI

Notary Public *Amy J. Ownby*



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NO. 2304 DPS 171

BOX 333-CTI

95446673

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75-54956 E 13 MARKUS

