

95446675

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01-RECORDING 161.00
T40012-TRAN-5092-07/10/95-15+25:00
3413-ILC \*-95-443721
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the

PROPRY Park & Trust CO. a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Construction Mtg. & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereto secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto North Park Development Corporation whose

Address is 747 N. Devon Ave. Park Ridge, IL 60068

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mtg. & Assignment of Rents bearing date on 3rd day of November 19 94 and recorded in the Recorder's Office of Cook County, in the State of Illinois in book of records, on page as document No. See Below to the premise therein described, situated in the County of Cook State of Illinois as follows, to wit

94371350, 94371351, 94456509, 94456511, 94601408, 94601409, 94812154, 94812153 94993163, 94993164

DEPT-01-RECORDING 161.00
T4222-TRAN-1896-07/10/95-15:20:00
4464-ILC \*-95-446675
COOK COUNTY RECORDER

SEE LEGAL ATTACHED

BOX 333-CTI

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together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 13-02-30-02-6000

Address(es) of premises: 3750 W. Belmont Ave Chicago

Witness and seal this 16th day of June 19 95

SANDRA ALRIEMMA
4800 N. HARLEM
HARWOOD HTS., IL. 60656

LEA BALDASSANO VICE PRESIDENT
ANNA COGLIANESE ASSISTANT VICE PRESIDENT

This instrument was prepared by

NAME

ADDRESS

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY

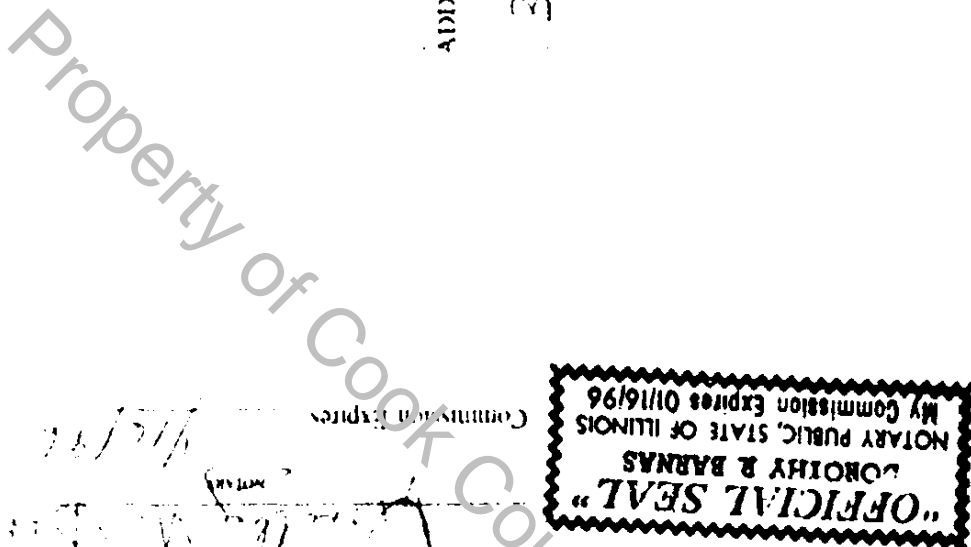
3220 N. BROADWAY  
CHICAGO, ILL.

MAIL TO:

Public Trust Co.

157 N. WABASH ST.

CHICAGO, ILL.



GIVEN Under my hand and seal this 16th day of June 19 95

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such Vice President and AVP ~~SECRET~~ they signed

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the AVP ~~SECRET~~ of said corporation, and personally known to me to be the

TRUST CO. a corporation, and Anna Coglianesse personally

personally known to me to be the VICE President of the PARWAY BANK &

in and for said County, in the State aforesaid, (DO HEREBY CERTIFY that I/A BAIASSANO

THE UNDERSIGNED a notary public

STATE OF ILLINOIS }  
County of COOK }  
SS

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# UNOFFICIAL COPY

PARCEL 1:

UNIT 406 IN CONSERVANCY AT NORTH PARK CONDOMINIUM IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700716) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 131.91 FEET; THENCE SOUTH 70.50 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE EAST 89.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 10 FEET, THENCE NORTH 48 FEET, THENCE WEST 10 FEET, THENCE NORTH 78.0 FEET, THENCE WEST 89 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95171295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 406 AND STORAGE SPACE LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95171295

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280

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