BANK OF NORTHERN

1313 N. DELANY RD. GURNEE, IL 60031

WHEN RECORDED PLEASE RETURN TO: First Commonwealth Savings Bank, FSB

8360 Old York Road

Elkins Park, PA 19117-1590

LOAN: 38003 POOL:

\$73.50 ร้องสาราช เหมือน

Loan # 11860

State of IL

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GMAC Mortgage Corporation of PA all the rights, title and incress of undersigned in and to that certain Real Estate Mortgage dated. June 30th, 1994 , executed by

DENISE M. SMULSON. I Spinster

BANK OF NORTHERN IL N.A.

a corporation organized under the laws of THE UNITED STATES

1313 N. DELANY RD.GURNEE)L 60031

and recorded in Liber page(s)

Instrume me

County Records.

44581716

described hereinafter as follows:

and whose principal place of business is

UNIT 28-121-21-2986 IN TOWNE PLACE PEST CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED REAL ESTATE: TOWNE PLACE UNIT 7, BEING A SUBDIVIS ON OF PART OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECURTER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 15, 1991 S DOCUMENT NUMBER 91. 2)3,253, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLAPATION, AS AMENDED FROM TIME TO TIME, VHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED JECLARATIONS AS SAME ARE FILED OF RECORD.

ALSO KNOWN AS: 2986 BELLE LN., SCHAUMBURG, IL 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. jorthern IL N.A.

STATE OF ILLINOIS COUNTY OF LAKE

On June 30, 1994 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Mark Alger known to me to be the Vice President and Mary Compton Becker , known to me to be

Asst Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Shere 12/1/97 County. Lake (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Mark Alger Mice President By ita. 1aRu

Attest Asst Vice President

Witness:

"OFFICIAL SEAL SHERRI TORKS NOTARY PUBLIC STATE OF ILL'INOIS ly Commission Lx 1 res 12 07/97

PHC

RECORD FIRST

UNOFFICIAL COPY

Property of Cook County Clerk's Office 95445770