

Bank of America
Equity
Fidelity
FIELD N
777,116
740-990906
4-24-103-07
359-36-7850

DEPT-01 RELOADING \$23.50
DEPT-02 TRAN MORTG 11 95 1143800
\$200 + 101 95-446820
DEPT-03 REORDER
DEPT-01 FRENCH \$20.00

WIRE RECEIPT

CHASE MANHATTAN MORTGAGE CORP
P. O. BOX 1111
JANPA, FLORIDA 33411-1100



CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, CHASE MANHATTAN MORTGAGE CORPORATION, AS SUCCESSOR BY MERGER TO AMERICAN RESIDENTIAL MORTGAGE CORPORATION grants, assigns and transfers to BANKERS TRUST CO. OF CAL. AS TRUSTEE UNDER THAT CERTAIN PILING & SERVICING AGREEMENT DATED AS OF JUNE 1, 1994 MORTGAGE PASS-THROUGH CERTIFICATE SERIES 1994-2

to the beneficial interest in that certain MORTGAGE dated MARCH 11, 1994 executed by THOMAS P. LEAH, AN UNMARRIED MAN, Trustor.

and recorded in Book _____ Page _____ of Official Records in the County of COOK, ILLINOIS.

LOT 2 IN BUSSCHER'S SUBDIVISION, A RESUBDIVISION OF LOT 1 IN MEADOWVALE SUBDIVISION, TOGETHER WITH THE EAST 25 FEET OF THE WEST 200 FEET OF THAT PART OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF WILLOW ROAD, IN COOK COUNTY, ILLINOIS.

T-23 53
P-20.00
43 53

95446820

PROPERTY ADDRESS 2185 NEW WILLOW ROAD, NORTHFIELD, IL 60093
NOTE AMOUNT 320,500.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued in connection with said MORTGAGE

Dated 04/19/95 CHASE MANHATTAN MORTGAGE CORPORATION

By: *Miriam Alban*
MIRIAM ALBAN, VICE PRESIDENT
By: *Esther Motsay*
ESTHER MOTSAI, 2ND VICE PRESIDENT

State of FLORIDA
County of PALM BEACH

On APRIL 19, 1995 before SANDRA L. GILLIGAN, personally appeared MIRIAM ALBAN AND ESTHER MOTSAI, personally known to me and acknowledged to me that he/she they executed the same in his/her their authorized capacity/ies, and that by his/her their signature/s on the instrument the person/s on the entity upon behalf of which the person/s stated, executed the instrument

WITNESS my hand and seal

Signature *Sandra L. Gilligan*



SANDRA L. GILLIGAN
MY COMMISSION # 00258209 EXPIRES
February 9, 1997
BONDED thru TROY FAH INSURANCE, INC.

AS0028A8000096936

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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