

UNOFFICIAL COPY

Instrument No. 95446828
 Loan No. 940-092837
 Parcel No. 23-27-203-021
 Tax ID No. 315-46-7960

WITNESSES:

CHASE MANHATTAN MORTGAGE CORP
 P. O. BOX 1170
 TAMPA, FLORIDA 33601-1700



CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, CHASE MANHATTAN MORTGAGE CORPORATION, AS SUCCESSOR BY MERGER TO AMERICAN RESIDENTIAL MORTGAGE CORPORATION grants, assigns and transfers to BANKERS TRUST CO. OF CAL. AS TRUSTEE UNDER THAT CERTAIN POOLING & SERVICING AGREEMENT DATED AS OF JUNE 1, 1994 MORTGAGE PASS-THROUGH CERTIFICATE SERIES 1994-2

the beneficial interest in that certain MORTGAGE, DATED MARCH 11, 1994 executed by CRAIG A. ROSE AND LAADA J. ROSE, HUSBAND AND WIFE, Trustor.

and recorded 03/17/95 in Document No. 94441419 of Official Records in the Office of the County Recorder of COOK COUNTY, ILLINOIS,

SEE ATTACHED

T-2302
 P-3000
 43 52

DEFENSE RECORDING \$23.50
 150086 TRAN 8044 02/11/95 11:45:00
 47228 4 331 *** 95-446828
 COOK COUNTY RECORDER
 CERTIFIC. PENALTY \$20.00

95446828

PROPERTY ADDRESS 11922 59TH COURT, PALOS PARK, IL 60464
 NOTE AMOUNT 263,000.00

TOGETHER with the note or notes therein identified or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE

Dated 04/19/95 CHASE MANHATTAN MORTGAGE CORPORATION

By Miriam Alban
 MIRIAM ALBAN, VICE PRESIDENT
 By Esther Motsay
 ESTHER MOTSAI, 2ND VICE PRESIDENT

State of FLORIDA
 County of PALM BEACH

On APRIL 19, 1995 before me SANDRA L. GILLIGAN personally appeared MIRIAM ALBAN AND ESTHER MOTSAI, personally known to me, and acknowledged to me that they executed the same in their authorized capacities, and that by his/her their signature on the instrument the persons of the county, in behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and seal this day.

Signature Sandra L. Gilligan



SANDRA L. GILLIGAN
 MY COMMISSION # 00258209 EXPIRES
 FEBRUARY 9, 1997
 BONDED THRU TROY PAIR INSURANCE, INC.

AS0029A8000002837

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PARCEL 1:

THE SOUTH 1/2 OF LOT 5 AND ALL OF LOT 6 IN SABINA'S WOODS, BEING A SUBDIVISION OF THE WEST 10 ACRES OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF 90TH AVENUE BEING 37 FEET IN WIDTH, LYING WEST AND ADJOINING PARCEL 1 AND LYING NORTH OF THE SOUTH LINE OF LOT 6 EXTENDED WEST AND SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF LOT 5 EXTENDED WEST, ALL IN SABINA'S WOODS, BEING A SUBDIVISION OF THE WEST 10 ACRES OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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