UNCAPIONAL COPY651623548

1 8 4 7 4 (NCM No. 0881479

NCM No. 0881479 FNMA No. 1658771717

NATIONAL CITY MORTGAGE CO., with its principal place of business located at 3232 Newmark Dr., Miamisburg, OH 45342, for value received, hereby sells, assigns, transfers and conveys to CAPSTEAD INC., A DELAWARE CORPORATION of 2711 North Haskell Avenue, Suite 1000, Dallas, TX 75204 its successors and assigns all of its right, title. interest and estate in and to a certain Security Instrument (i.e. Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond) executed by: CHARLES F VISSER AND ELIZABETH RUMELY VISSER and delivered to WINDSOR MORTGAGE, INC. under the date of AUGUST 24, 1992 and which was recorded in Book: at Page: , and/or Instrument No. 92633101 of the Mortgage Records of COOK County in the State of Illinois or AUGUST 26, 1992, together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon. The land is described as follows:

. GEFT-01 BECORDING \$23.50 . 110008 TRAN 8077 07711795 12149100 . 17306 1 JB # 955-446880 . COOK COUNTY RECORDER

95446880

SEE ATTACHED LEGAL 1725 WASHINGTON AVENUE WILMETTE, IL 6009: PIN 05-33-208-015

MULUIN

IN WITNESS WHEREOF, NATIONAL CITY MORTGAGE CO. by its duly authorized officer, has executed this Mortgage Assignment this 31st day of May, 1995.

By

WITNESSES:

MANA SUUNGS

Rosemary Lee

STATE OF OHIO COUNTY OF MONTGOMERY

NATIONAL CITY MORTGAGE CO.

Charles M. Abourezk Vice President

The foregoing Assignment was acknowledged before me this 31st day of May, 1995 by Charles M. Abourezk. Vice President to be their and said Corporation's voluntary act and deed for the uses and purposes therein set forth. Witness my hand and official seal at Miamisburg, Montgomery County, Ohio.

Leah S. Wilkerson

My Commission Expires: 1-25-97

THIS INSTRUMENT PREPARED BY:

National City Mortgage Co.

3232 Newmark Drive

Miamisburg, OH 45342

1335C

95446880

Whose with the company of the compan LOT FOURTEEN (14) IN WILMETTE MANOR, A SUBDIVISION OF THAT PART OF BLOCK THREE (3) IN NETSTRAETER'S ADDITION TO WILMETTE, BEING A SUBDIVISION OF LOTS ELEVEN (11), AND TWELVE (12) OF THE COUNT! CLERX'S DIVISION IN THE NORTHEAST FRACTIONAL QUARTER (1/4) OF SECTION 53, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY ILLINOIS, ON JANUARY 9, 1922, AS DOCUMENT NUMBER 145574, IN COOK COUNTY, ILLINOIS.