

# UNOFFICIAL COPY

GEORGE E. COLE\*  
LEGAL FORMS

No. 810  
November 1994

**WARRANTY DEED**  
~~WARRANTY DEED~~ TENANCY IN COMMON  
**Statutory (ILLINOIS)**  
(Individual to Individual)

95446169

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR(S) E. LARY GROSSMAN, MARRIED TO MOIRA BRADY

of the CITY of HATFIELD County of HAMPSHIRE  
State of MASSACHUSETTS for and in consideration of  
TEN (\$10.00) DOLLARS,  
and other good and valuable considerations \_\_\_\_\_

\_\_\_\_\_ in hand paid,  
CONVEY(S) \_\_\_\_\_ and WARRANTY(S) \_\_\_\_\_ to TOMISLAV PAVIC  
AND UNDIVIDED 50% INTEREST AND JEANINE A. CARROCCIO  
AND UNDIVIDED 50% INTEREST

NOT AS JOINT TENANCY \_\_\_\_\_ TENANCY IN COMMON  
(Names and Address of Grantee)  
~~NOT AS JOINT TENANCY~~ but in ~~JOINT TENANCY~~, the following  
described Real Estate situated in the County of COOK  
in the State of Illinois, to wit:

LOT 2 IN THE SUBDIVISION OF LOT 153 AND RESUBDIVISION OF LOTS 1 AND 2 OF THE RESUBDIVISION OF ORIGINAL LOTS 154 TO 157 INCLUSIVE IN BRONSON'S ADDITION TO CHICAGO, SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 IN COOK COUNTY, ILLINOIS.

THIS IS NOT HOMESTEAD PROPERTY.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Law of the State of Illinois. TO HAVE AND TO HOLD said premises \_\_\_\_\_ in tenancy in common.

Permanent Real Estate Index Number(s): 17-04-212-010-0000

Address(es) of Real Estate: 323-325 WEST SCHILLER, CHICAGO, ILLINOIS 60610

DATED this: 29TH day of JUNE 19 95

Please print or type name(s) below signature(s)

E. Lary Grossman  
E. LARY GROSSMAN

(SEAL)

(SEAL)

(SEAL)

(SEAL)

State of Illinois, County of COOK

ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that E. LARY GROSSMAN MARRIED TO MOIRA BRADY

IMPRESS SEAL HERE

personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ WAS \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ h E signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

DEPT-01 RECORDING \$25.00  
T#0012 TRAN 5122 07/11/95 10:38:00  
#3857 JIM \*-95-446169  
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

Handwritten: 7560-067

Handwritten: 2578

Handwritten: 95446169

# UNOFFICIAL COPY

Warranty Deed  
JOINT TENANCY  
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

540000  
540000  
AGG

STATES OF ILLINOIS  
REAL ESTATE TAXES PAY  
DEPT OF REVENUE  
JUN 14 1995  
240235  
951685

95445169

Given under my hand and official seal this 29TH day of JUNE 19 95

Commission expires

**OFFICIAL SEAL**  
**MARIA ANN MCCARTHY**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 07/01/99

*Maria A. McCarthy*  
NOTARY PUBLIC

This instrument was prepared by GERALD N. PETACQUE, 19 WEST JACKSON - STE. 300, CHICAGO, IL 60604  
(Name and Address)

MAIL TO:

MR. ARRON SPINACK  
(Name)  
309 W. Erie Suite 507  
(Address)  
Chicago IL 60610  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

\_\_\_\_\_  
(Name)  
\_\_\_\_\_  
(Address)

OR

RECORDER'S OFFICE BOX NO.

**BOX 333-CTI**

(City, State and Zip)

K113

51627

MAPPING SYSTEM

95446169

Change of Information Form.

Scannable document - Read the following rules:

- 1. Characters must be input within the space limitations shown.
- 2. Do Not use punctuation.
- 3. Print in CAPITAL letters with black pen only.
- 4. Do Not Mark form.
- 5. Allow only one space between names, numbers, and addresses.

SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME.
- If you don't have enough room for your full name, just your last name will be adequate.
- Property Index numbers (PINs) must be included on every form.

PIN NUMBER: 1 7 - 0 4 - 2 1 2 - 0 1 2 5 -	NAME/TRUST#: J E A N I N E A C A K R O C C I O
MAILING ADDRESS: 1 5 4 0 A L M O N D C T	CITY: D O W N E R S G R O V E S T A T E : I L
ZIP CODE: 6 0 5 1 5 -	CITY: 3 2 3 W E S T S C H I L D R E N
PROPERTY ADDRESS: C A 1 C A 5 0	ZIP CODE: 6 0 6 1 0 -
CITY: C A 1 C A 5 0	STATE: I L

Property of COY

