## RELEASE JUNOFFICIAL COPY

COMMUNITY SAVINGS BANK 7/4 95447466

a corporation existing under the l	aws of the State				
of Illinois, for and in consideration	n of One Dollar,	. DEPT	DEPT-01 RECURDING T00011 TRAN 7420 07/11/95 15:07:00 04690 \$ RV = PS-44746 COOK COUNTY RECORDER		
and for other good and valuable co	nsiderations, the	• 1400			
receipt whereof is hereby confess	ed, does hereby	**			
Remise, Convey, Release and C SILVIA LUPU-VIERU, A WID AND COMSTANTIN LUPU-VIER PERSON NEVER MARRIED,	CN,		The same	EK	
Land little ()P	-732765 C7				
	and State of Illinois, all	the right, title, inter-	est, claim or demand	i whatspever	
	or by certain mortgage deed bearing		_		
A.D. 19.92 , and recorded in	the Recorder's Office of	Cook Co	unty, in the State o		
	ne K <b>arance and Fare</b>	·	•	ranualisti umaannys i	
	Document No. 92474535		ses therein discribed	, situated in	
the County of Cook	and State of Illinois, as fo	llows, to-wit:	*		
	Nest Quarter (2/4) of Sect Thirteen (13), Bust of the 13-26-126-027-0000.				
Managaria armania basan	as: 2856 N. Hamlin Avenue	) // 1 71	enera OE	447466	
recipally measures y recommend			This instrument property the supervision ARY UR MEVILE, and W. Beimon Chirago, illinois	nred under n of Allorney n Av.	
IN TESTIMONY WHEREOF.	The said COMMUNITY SAVINGS BANK				
	has hereunto caused its corporate seni to be affixed, and these presents to be signed by its				
	Asst. Vice President, and attested by	•		day	
•	ofJun	<b>(</b>	A.D	), 19 <u>95,</u> ,	
	COMMUNICATION OF REAL	NITY SAVINGS E	BANK	2750	
	" TANA	MA MACK YOUR	Ass. \	rice President	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

STATE OF ILLINOIS County of Cook  for anid County in the State aforesaid personally known to me to be the Deborah L.P. Grander of said corporation whose names are a and severally acknowledged that as suc the said instrument of writing as Asst	ne Asst. Vice President of serd personally subscribed to the foregoing in the Asst. Vice President and Asst. So.	I the COMMUNITY SAVINGS known to me to be the Asst. Secret instrument, appeared before me this ast. Secretary Examinar, they signed coretary-Participal of said corporations.	BANK and lary-Franciscon day in person and delivered on and caused
the corporate seal of said corporation of said corporation as their free and for the uses and purposes therein set	voluntary act, and as the fre		
GIVEN under my hand and no		day pi Juna, A.	D. 19 <u>.<b>95</b></u> ,
000	<u>C</u>	Notary Public	or declinate the control of the second secon
"OFFICIAL SEA KATHLEEN Mc.(S Notary Public, State of My Commission Expire	EMMS of Milingla		95447466
		T'S Or	
		Nº 25298	RELEASE DEE