

95447505

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ASSIGNMENT

205/106

NCM No. 0889576

FNMA No. 1659695944

NATIONAL CITY MORTGAGE CO., with its principal place of business located at 3232 Newmark Dr., Miamiaburg, OH 45342, for value received, hereby sells, assigns, transfers and conveys to CAPSTEAD INC., A DELAWARE CORPORATION of 2711 North Haskell Avenue, Suite 1000, Dallas, TX 75204 its successors and assigns all of its right, title, interest and estate in and to a certain Security Instrument (i.e. Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond) executed by: GEORGE MARNERIS AND ANNA MARNERIS and delivered to MIDWEST NATIONAL MORTGAGE CORPORATION under the date of FEBRUARY 22, 1993 and which was recorded in Book: at Page: and/or Instrument No. 93158713 of the Mortgage Records of COOK County in the State of Illinois on MARCH 3, 1993, together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon. The land is described as follows:

DEPT-01 RECORDING 623.50
 TR00008 TRAN 9101 07/11/95 14:02:00
 07412 0 31L ***95-447505
 COOK COUNTY RECORDER

SEE ATTACHED LEGAL
 10633 CHAMONIEUX DRIVE PALOS HILLS, IL 60465
 PIN 23-14-110-019

95447505

IN WITNESS WHEREOF, NATIONAL CITY MORTGAGE CO., by its duly authorized officer, has executed this Mortgage Assignment this 31st day of May, 1995.

WITNESSES:

Sandra Guisinger
 Sandra Guisinger

NATIONAL CITY MORTGAGE CO.

By *Charles M. Abourezk*
 Charles M. Abourezk, Vice President

Rosemary Lee
 Rosemary Lee

STATE OF OHIO
 COUNTY OF MONTGOMERY

The foregoing Assignment was acknowledged before me this 31st day of May, 1995 by Charles M. Abourezk, Vice President to be their and said Corporation's voluntary act and deed for the uses and purposes therein set forth. Witness my hand and official seal at Miamiaburg, Montgomery County, Ohio.

Leah S. Wilkerson
 Leah S. Wilkerson
 My Commission Expires: 1-25-97

THIS INSTRUMENT PREPARED BY:
 National City Mortgage Co.
 3232 Newmark Drive
 Miamiaburg, OH 45342



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Property of Cook County Clerk's Office

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LOT 335 IN LESLIE C. BARNARD'S PALOS ON THE GREEN, UNIT NO. 4, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 23-14-110-019. VOLUME 151.

PLEASE RETURN RECORDS
ASSIGNMENT TO
NATIONAL CITY MORTGAGE COMPANY
P. O. Box 1820
Dayton, Ohio 45401-1820
Attn: Servicing Transfer

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