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THAT I, LASALLE BANK NORTHBROOK, a nutional banking association of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convoy and quit-claim unto LASALLE NATIONAL TRUST, N.A., AS SUCCESSOR TRUSTEE TO THE LASALLE NATIONAL BANK AS SUCCESSOR TRUSTEE TO THE LASALLE BANK NORTHBROOK, I/K/A NORTHBROOK TRUST AND SAVINGS BANK AS TRUSTEE U/T/A DATED APRIL 27, 1978 A/K/A TRUST NUMBER 25-1747-00, its hoirs, logal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a cortain MORTGAGE bearing date the 13TH day of MARCH, 1991 and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document Number 3954480, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT NINE (EXCEPT THE WEST 101 FEET THEREOF) -- (9) IN GLENVIEW ACRES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) WEST OF THE WAUKEGAN ROAD AND A PART OF THE EAST SIXTY (60) RODS OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 26, TOY/NSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON ามีผู้สมิทธ APRIL 28, 1922, AS DOCUMENT 152787.

Tr. I 14 (Inkia.ms)
1270(13) | 1860(1243-027) 1795 13:42:00 おがくくしょ キータね・ネネファエア CORR COURTY OF CORDER

TAX 1D# 04-26-202-022.

Commonly known as: 1838 WAUKEGAN ROAD, GLENVIEW, ILLINOIS 60025,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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together with all the appurtenances and privileges thereunto belonging or apportaining.

WITNESS our hands and seal this 14TH day of NOVEMBET, 1994.

Cathyrine A

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Dobra L. Nadal, Vico President

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO State of Illinois, County of Cook as, HEREBY CERTIFY that CATHERINE A. BARRON, personally known to me to be the ASST. VICE PRESIDENT of LASALLE BANK NORTHBROOK and DEBRA L. NADELL, personally known to me to be the VICE PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that they signed and delivered the said instrument as VICE PRESIDENT and VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and dood of said corporation, for the uses and purposes therein set forth.

Givon under my hand and official soal, this 14TH day of NOVEMBER, 1994.

Commission expires

OFFICIAL SEAL RACQUEL MUSNI ARY PUBLIC, STATE OF COMMISSION EXPIRES

Prepared By:

Racquel/Mush LaSalle Bank Northbrook

1200/Shermer Road

Northbrook, Illinois 60062

Notary Public etwinto Sterniew, 1000

# UNOFFICIAL COPY

Property or Cook County Clerk's Office

95 147717

## UNOFFICIAL COPY AFFIDAVIT OF NOTIFICATION

#### OF RELLASE OF LIEN OR HORTGAGE

| · CARL DAGEROS                                                          |                                               |
|-------------------------------------------------------------------------|-----------------------------------------------|
| 1. 9 AVEY DEGREES (Name and Title)                                      | , being first duly sworn                      |
| upon oath, states;                                                      |                                               |
| 1. That notification was given to                                       | Sala Ulan , as                                |
| 1931 War Ergon, Cleninasho                                              | are the owners of record                      |
| on Certificate No. 1204 346                                             | that a release of                             |
| document number 385 4840                                                | was presented for                             |
| filing on (Date)                                                        |                                               |
| (Date)                                                                  |                                               |
| 2. That presentation to the legistrar                                   | for filing of a Release                       |
| of Lien or Mortgage would cruse th                                      | ie property to be withdrawn                   |
| from the Torrens system and record                                      | led with the Recorder of                      |
| Deeds of Cook County,                                                   | 4                                             |
| 1. GARY DEGRACE, declar                                                 |                                               |
|                                                                         |                                               |
| that I have examined this form and th                                   | 0.                                            |
| in this affidavit to the best of my k                                   | nowledge and harrer are true,                 |
| correct, and complete,                                                  | .0                                            |
| Lie                                                                     | 7662                                          |
| Affiant                                                                 |                                               |
| Subscribed and sworn to before                                          | }~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~        |
| Subscribed and sworn to before me by the said cary DE6 MAFF this day of | Randy Degraff HOTARY PUBLIC STATE OF ILLINOIS |
| 19 96.                                                                  | MY COMMISSION EXPIRES TIPLES                  |

Sangle Ang

### **UNOFFICIAL COPY**

Property of Cook County Clerk's Office