

**UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 035.50  
T05555 TRAN 3561 07/11/95 14112100  
11440 B J \*-95-447799  
COOK COUNTY RECORDER

95447799

**LASALLE NORTHWEST NATIONAL BANK  
RELEASE OF MORTGAGE**  
LOAN NO.

IN ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT **LASALLE NORTHWEST NATIONAL BANK** a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MARIO FIGLIOLA AND PASQUINA FIGLIOLA, HIS WIFE AND MARIO CAMPANARO AND EVELINA CAMPANARO, HIS WIFE.** all the right, title, interest, claim or demand whatsoever it may be required in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK County, Illinois,** bearing date the 5 day of **MARCH**, 1974, as Document No. **2748915** to the premises therein described to-wit:

22651513 / 22665634  
22651514

Delegatation # 95351853

**SEE LEGAL DESCRIPTION ON REVERSE SIDE**

95447799

Property Address:  
Permanent Index Number **03-24-200-113**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF THE LASALLE NORTHWEST NATIONAL BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 22ND day of JUNE, 19 95

**LASALLE NORTHWEST NATIONAL BANK**

By: *[Signature]*  
Consumer Loan Officer

STATE OF ILLINOIS )  
 ) ss  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Northwest National Bank and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed there to pursuant to authority given by the Board of Directors of said Corporation all their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes hereon set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
**TATIANA SOTO**  
**LASALLE NORTHWEST NATIONAL BANK**

*[Signature: Addie Martinez]*

Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641

Notary Public  
**OFFICIAL SEAL**  
**ADDIE MARTINEZ**  
Notary Public, State of Illinois  
My Commission Expires 04 21-96

2550  
*[Signature]*

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## Legal Description

of premises commonly known as 741 Paper Lane

Prospect Heights, IL

THE WEST 30.0 FEET OF THE EAST 580.0 FEET OF THE NORTH 32.50 FEET OF THE SOUTH 172.50 FEET AND THE WEST 55.0 FEET OF THE EAST 635.0 FEET OF THE NORTH 117.50 FEET OF THE SOUTH 172.50 FEET AND THE WEST 25.0 FEET OF THE EAST 660.0 FEET IN THE NORTH 32.50 FEET OF THE SOUTH 172.50 FEET AND THE WEST 15.0 FEET OF THE EAST 650.0 FEET OF THE NORTH 15.0 FEET OF THE SOUTH 70.0 FEET ALL BEING OF THAT PART OF THE NORTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE NORTH LINE OF THE SOUTH 226.23 FEET OF SAID NORTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 24 AND LYING SOUTH OF THE SOUTHERLY LINE OF RELOCATED PALATINE ROAD AND LYING NORTH AND WEST OF A LINE DESCRIBED AS BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 226.23 FEET OF THE NORTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SAID SECTION 24, 1107.90 FEET WEST OF THE CENTER LINE OF MILWAUKEE AVENUE (AS MEASURED ON SAID NORTH LINE); THENCE NORTH AT RIGHT ANGLES TO SAID NORTH LINE OF THE SOUTH 226.23 FEET, 215.00 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 30.00 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 127.15 FEET TO THE SOUTHERLY LINE OF RELOCATED PALATINE ROAD, ALL IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT OF SURVEY REGISTERED AS DOCUMENT NUMBER 2512806, (EXCEPTING THEREFROM THOSE PARTS THEREOF LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SAID NORTHEAST QUARTER (1/4) AND SOUTH LINE OF THE NORTH 15 CHAINS THEREOF, SAID POINT BEING 990 FEET SOUTH OF THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER (1/4); THENCE EAST ON SAID SOUTH LINE OF THE NORTH 15 CHAINS OF SAID NORTHEAST QUARTER (1/4), 886.50 FEET; THENCE NORTHERLY 246 FEET TO A POINT WHICH IS 891 FEET EAST OF THE WEST LINE OF SAID NORTHEAST QUARTER (1/4) (MEASURED ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST QUARTER (1/4) AND 744 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST QUARTER (1/4) MEASURED ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID NORTHEAST QUARTER (1/4); THENCE EAST 1425 FEET TO A POINT ON THE CENTER LINE OF MILWAUKEE AVENUE WHICH POINT IS 225.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST QUARTER (1/4) (MEASURED ALONG A LINE PARALLEL TO THE WEST LINE OF SAID NORTHEAST QUARTER (1/4)), IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ANY AND ALL EASEMENTS FOR THE BENEFIT OF PARCEL 1.

95-177-99



Paul DeBiase, Esq.

5536 W. Montrose Ave.

Chicago, IL 60641

SEND SUBSEQUENT TAX BILLS TO  
Mario Campanaro

104 Bobby Lane

Mt. Prospect, IL 60056

MAIL TO

OR

RECORDER'S OFFICE BOX NO