

## UNOFFICIALE COMENDMENT TO MORTGAGE

(jointly and seve WHEREAS, I	SEEM DEAZ					Eir 1
WHEREAS, I				The state of the s		
WHEREAS, O	,,	e) ("noutowar.)				
	Bostower has execute	od and delivered to	Lundor a cuitain M	odgage dated _	то съмвик	.*••
	4 . and recorded as					19 99
the Comp	County Hecords	er of Deeds, encum	baring the tollowing	g described propr	au.A:	
		_				
NORTH WEST	) IN JOHN SKAI QUARTER (174)	LE'S SUBDIVIS ) OF THE NORT	ION OF THE WI	EST HALF (1/	2) OF THE	
EAST OFART	ER (1/4) of Si	ECTION 34, TO	WYSHIP 39 NO	RIH. RANGE I	3. EAST OF	
THE THIRD	PRINCIPAL MERI	IDIAN, CEXCEP	I THE SOUTH 1	15 FEEL OF	THE NORTH	
148 FEET O COUNTY, IM	F THE EAST 58	FEET OF THE	WEST 91 FEET	THEREOFI, I	N COOK	
0.0014111111111111111111111111111111111						
	A. 1993 Pt - 1 376	e .				
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	• HU O: •	•				
	(18 NOB) (1864 8E)					
Ş1	M1340038 10-149	•				
PermanentTax N	lumber 16-34-	201-008				
which has the ad	cress of 4135 6	ST STREE		·		<b>.</b>
CHICAGO	, Illinois ("Mortg	gage*); ar.d			Á	7
WHEREAS, E	Sorrower has execute	d a certaii. 2 gi 9em	ent and disclosure	statement or note	dated,	
DECEMBER 19	, 19 93 in favor of 19 95, which inc	the Lender, which ware reased the cremit lim	vas amended by a noto \$ 16.500.	certain allonge da ()() and exte		
he maturity date	("Note as Amended"	י י		<del></del>	, a	_
	ander and Borrower	wish to amend the f	Jort san a to confor	m to such amend	iments:	
NOW, THERE agree as follows: The maxim	ium principal sum se O_FIVE_HUNDES	cured by this Mong D_AND#Dollars (	age shall buirke ea U.S. \$ 16,50%.	sed to SIXTEEN	i ggragata	i Bon
NGW, THERE agree as follows:  The maxim THOUSAN unpaid am Amended, *NO/100	ium principal sum se SD_FIVE_HUNDES ount of all loans and whichever is less.	cured by this Mortg <u>D_ANDA</u> Dollars ( any disbursements	age shall by increa U.S. \$ 16,50%, made by Lender of	sed to SIXTEEN 10 Contine as insuant to the No	; ppregate te as	
NCW, THERE agree as follows:  The maxim THOUSAN unpaid am Amended, *NO/100 The full debt s	num principal sum se SD_FIVE_HUNDRED ount of all loans and whichever is less.	cured by this Mortg  D_A(1) \( \) Dollars ( any disbursements  gage shall be due a	age shall by increase U.S. \$\frac{16.50%}{16.50%} made by Lender of and payable, if not	sed to SIXTEEN 10 Contine as insuant to the No	; ppregate te as	
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Property or Coot County Clert's Office