

95447231

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KNOW ALL MEN BY THESE PRESENTS, That the COMMERCIAL NATIONAL BANK, a National corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the [blank] hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto

Thomas H. Bowman, Jr. & wf. Geraldine Bowman, (Married to each other) with right of survivorship as joint tenants

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain [blank] Trust deed bearing date the [blank] day of August [blank] 19[blank] and recorded in the Recorder's Office of Cook County, in the State of Illinois in book [blank] of records, on page [blank] as document No. 95447231 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot (10) south half 1/2 of lot nine in Cook three 3, all in Johnson and Weber's platline ridge in the east half 1/2 of the southwest quarter 1/4 of section 14, township 42, north range 10, east of the third principal meridian, according to the plat thereof recorded April 29, 1926, as document number 9257784.

PIN#: 02-14-306-039 & 02-14-306-025

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, The said Commercial National Bank has caused these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, and its corporate seal to be hereto affixed, this 2nd day of Feb 19 90

This Instrument was prepared by: COMMERCIAL NATIONAL BANK 3322 South Oak Park Avenue Berwyn Illinois 60402

BY James A. Cairo

COMMERCIAL NATIONAL BANK

By [Signature] Asst. Vice President

Attest [Signature] James A. Cairo Assistant Secretary

95447231

23.50 E.H.N.

UNOFFICIAL COPY

RELEASE DEED

By Corporation

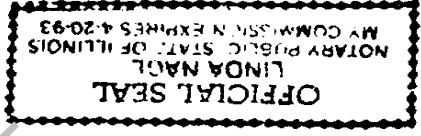
Committer: National Bank  
National Banking Corporation

To

GRASS OF PROPERTY

MAIL TO

Property of Cook County Clerk's Office



Notary Public Linda Nagel

GIVEN under my hand and official seal this 2nd day of Feb. 1992

free and voluntary act of said corporation, for the uses and purposes therein set forth.  
given by the Board of Directors of said corporation, as their free and voluntary act, and as the  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said  
and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Asst. Secretary of said corporation, and personally known to me to be the  
a corporation, and personally known to me to be the Asst. Secretary of said corporation, and personally  
personally known to me to be the Asst. Vice President of the Corporation National Bank of Chicago,  
in and for said County in the State aforesaid, DO HEREBY CERTIFY that Earl A. Dumbler

STATE OF Illinois  
COUNTY OF Cook  
SS: \_\_\_\_\_  
\_\_\_\_\_

9547231

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## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, THOMAS H. DONAHUE JR., being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to THOMAS H. DONAHUE JR. at  
300 N. MORGAN ST. - CHICAGO, IL who are the owners of record  
on Certificate No. 11201845, that a release of  
document number 3464575 was presented for  
filing on JULY 11, 1945.  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, \_\_\_\_\_, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

\_\_\_\_\_  
Affiant

Subscribed and sworn to before  
me by the said \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_,  
19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

95-147231

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95-1-17231

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