LOAN NUMBER 1-50323 UNOFFICIAL COPY RELEASE OF MORTGAGE S

OR TRUST DEED (ILLINCIS)

 $^{m{\omega}}$ FOR THE PROTECTION OF **THE OWNER, THIS** ∼RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95 JUL - 7 AMH: 05

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

RUDKHIO Liv Mill (c. 1a) PHG IT 20,00 St.44844)

95448442

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Great Western Bank, A Federal Savings Bank of the County of Los Angeles and State of California, DO HEREBY CERTIFY that & Cartain mortgage dated the 22ND day of JULY, 1993, made by WILLIAM A. ROGERS AND JOSEPHINE A. ROGERS, HIS WIFE to GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION and recorded as Document No. 93596741 in the office of the recorder of COOK County, in the State of Illinois

is, with the notes accompanying it, fully paid, estisfied, released and discharged.

Legal Description of Premises: THE SOUTH 1/2 OF LOT 6 AND LOT 9 IN BLOCK 13 FREDERICK H. BERTLETT'S 63RD STREET INDUSTRIAL DISTRICT, A SUBDIVISION OF LOT 1 TO 6 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 MONTH, RANGE 13 MAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 19-18-414-052 Address(es) of premises: 6120 SOUTH RUTHERFORD AVENUE, CHICAGO, IL 60638

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness our hands and seal this 12TH day of JUNE, 1995.

Great Western Bank, A Nederal Savings Bank

Asst. Vice President

DEBRA ROBBINS

Assistant Secretary

State of California County of Los Angeles}

95448442

On June 12, 1995 before me, Els. Mal , Notary Public, personally appeared KATHY VILLASENOR, Asst. Vice President and DEBRA ROBBINS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same on their authorized capacities, and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument. ELSA MAFFEI 00 VM. # 1045289 INTERIOR PRINCIPORIUS

WITNESS my hand and official soal

Signature_ Instrument was prepared by MARIANO S. NAPA, JR. 191 Northridge, CA 91324

AFTER RECORDING M

MYA & LAGATTUTA, P.O \$15 Woodfield Road Suite 880

LOW MICELLY COUNTY

Schaumburg IL 60173

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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