## **UNOFFICIAL COPY**

Propured By Cindy C. Juskus 95448503 J.I. Kislak Mortgage Corportion 1701 E. Woodfield Rd, suite 900 95 JUL - 5 MILLIOS Schaumburg, II 60173 COOK COUNTY and When Recorded Mail To RECORDER RECORDING 23,00 I. Kiskak Mortgage JESSE WHITE 954485.03 7900 Miami Lukes Drive Wi Milami/Lakes, UK 33016 LENDERS TITLE LUARWITY ROLLING MEADOWS SPACE ABOVE THIS LINE FOR RECORDER'S USE conoration Assignment of Real Estate Mortgage LUE RECEIVED the undersigned hereby grants, assigns and transfers to KISLAK MORTGAGE CORPORATION o miami lakes drive west , miami lakes, florida 33016 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. JUNE executed by TIMOTHY DANAHER AND MARY DANAHER, HUSBAND AND WIFE to RAVENSWOOD MORTGAGE CORPORATION 95448502 a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3139 NORTH LINCOLN AVENUE-SUITE 210 CHICAGO, ILLINOIS 60657 COOK and recorded in County Records. State of ILLINOIS described hereins her an follows: 808 STERLING AVENUE, FLOSSMOR, ILLINOIS Commonly known as TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. JUNE 5, STATE OF Date of Execution: **COUNTY OF** RAVENSWOOD MORTGAGE CORPORATION On before OLIVIK S. NOCON me, the undersigned, a Notary Public in and for said County and State, personally appeared By: **VP-OPERATIONS** known to me to be the Ita: VP-OPERATIONS and known to me to be By: of the corporation herein which executed the within ltu: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. OFFICIAL SEAL County, 60 6 ... FERNANDO D. PACIA Notary Public .. NOTARY PUBLIC (STATE OF PICIAL NOTARIAL SEAL) My Commission Expires DPS #331

**UNOFFICIAL COPY** 32448203

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Probeth of County Clerk's Office to SA 25% 1912 AS DOCUMENT 4926872, IN COOK COUNTY, ILLINOIS. QUARTER (1/4) OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH LOT 2 IN BLOCK 12 IN SUBDIVISION OF 54.55 ACRES IN THE SOUTH EAST

RIDER - LEGAL DESCRIPTION