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LENDERS TITLE GUARANTY
2300 N. Berrington Rd., Suite 105
Hoffman Estates, Illinois 60195
(708) 808-8200 • Fax 708-303-8249

95448524

95 JUL -6 11:22
RECORDED
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SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANK OF AMERICA, FSB, ITS SUCCESSORS AND/OR ASSIGNS, 8100 NORMAN CENTER DR., ST 100, BLOOMINGTON, MN 55437 all the rights, title and interest of undersigned in and to that certain Real Estate mortgage dated 6/26/95 executed by STEVEN L. VICE & JENNIFER M. WHITLOW-VICE, MARRIED TO EACH OTHER

to BANK OF AMERICA SERVICES, INC. and whose address is 1001 17th Street, Bloomington, MN 55437 and recorded in Book/Volume No. 95448523 Document No. COOK County Records, State of Illinois on real estate legally described as follows:

LOT 30 IN BLOCK 4 IN HAROLD RESKIN ADDITION TO PALATINE IN THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON JULY 12, 1955, AS DOCUMENT 1606941.

See Reg 92-24775

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

STEVEN L. VICE & JENNIFER M. WHITLOW-VICE, PALATINE, IL 60067

PHONE 02-14-421-026

ISC *ASM** 0494 L

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage

DATED *10/10/95*

Kimberly Olson
Vice President

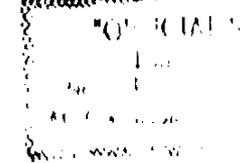
Luzina Nornis - Assist. Vice President
Witness

Witness

STATE OF *ILLINOIS*

COOK County ss:

On *10/10/95* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared *KIMBERLY OLSON* and *LUZINA NORNIS* personally known, who, being duly sworn by me, did say that he/she/they is/are the *VICE PRESIDENT* and of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



(Official Seal)

Luzina Nornis
Notary Name *LUZINA NORNIS*
Notary Public for the state of *IL*
My commission expires *11/12/96*

Prepared By: *Bank of America FSB*
8300 Norman Center Drive # 1000
Bloomington, MN 55437

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