

# UNOFFICIAL COPY

95448708

DEPT-01 RECORDING

173.50

Loan No.: 651624-9  
PIF: JUNE 21, 1995  
ILLINOIS RELEASE DEED

T40000 TRAN 2068 07/11/95 15:38:00  
\$7996 & C.J. \* - 95 - 448708  
COOK COUNTY RECORDER

PREPARED BY: MARY KRAFT  
HOUSEHOLD MORTGAGE SERVICES  
100 MITTEL DRIVE  
WOOD DALE, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: JACK A. MAGGIORE, JR. A/K/A JACK A. MAGGIORE AND EILEEN B. MAGGIORE, HIS WIFE

Name of Mortgagee:

HOUSEHOLD BANK, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:


DOC #93471663, RECORDED ON 6/21/93 MORTGAGE DATED 6/2/93

Address of Property: 2636 S. Kenilworth  
Berwyn IL 60402-0000

Tax ID No.: 16-30-304-040

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: June 29, 1995  
HOUSEHOLD BANK, F.S.B.

  
ELLEN KUKLA, Asst. Vice President

State of Illinois)  
County of DuPage )

On June 29, 1995 before me, the undersigned, a Notary Public in and for said State, personally appeared ELLEN KUKLA, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 29, 1995.

  
Notary Public, Commission Expires:

When recorded, please return to: Jack A Maggiore Jr  
Eileen B Maggiore  
2 S 632 Gray Avenue  
Berwyn IL 60402

"OFFICIAL SEAL"  
MARY L. KRAFT  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1/7/97



IL50

IL 60402

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ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

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STATE OF ILLINOIS

Property of Cook County Clerk's Office

201101100

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STATE OF ILLINOIS  
CLERK OF THE SUPREME COURT

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Loan No.: 651624-9

ATTACHMENT 'A'

LEGAL DESCRIPTION

✓  
LOT 35 AND THE SOUTH 4 FEET OF LOT 36 IN BLOCK 3 IN J.H. CURTIS  
ADDITION TO BEEMYN, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CHICAGO AND NORTHERN RAILROAD  
RIGHT OF WAY, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

LG001  
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