UNOFFICIAL COPY

95448725

LOAN NUMBER 312161805 P/O 5-19-95

SATISFACTION OF MORTGAGE

. DEP1-01 RECORDING \$28.50 . T40000 TRAH 20% 07/11/95 15(43:00 . 48014 年 0.4 カータンデーを4番マンラ . COOK COUNTY RECORDER

THE NOTE SECURED BY A MORTGAGE EXECUTED BY HARVEY SMITH and BARBARA J. SMITH, his wife, TO MIDIVEST FUNDING CORPORATION on the 12th day of June, 1989, and recorded as Document No. 89267444, of the records of Cook County in the State of ILLINOIS on the 13th day of June, 1989, and thereafter duly assigned to GMAC MORTGAGE CORPORATION OF IOWA has been fully paid and satisfied, and such mortgage is baraby declared fully paid, satisfied and released.

IN WITNESS WHEREOF the Assistant Vice Presidents of said GMAC MORTGAGE CORPORATION OF PA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of lows, on June 8, 1995.

GMAC MORTGAGE CORPORATION OF PA

Successor by Merger to

GMAC/MORTSAGE CORPORATION OF IOWA

By: Linda/L. Hunstad, Assistant Vice President

By: Marty Poster, Assistant Vice Fresident

STATE OF IOWA

) ss

COUNTY OF BLACK HAWK

On June 8, 1995, before me, a Notary Public in and for the County of Brack Hawk, State of lowa, personally appeared Linda L. Hunstad and Marty Postel to me personally known to be the Assistant. Vice Presidents of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation; and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Junet M. Trimble

Notary Public in and for said County and State My Commission expires: September 3, 1997

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

023501

UNOFFICIAL COPY

J. 18 6 1.31

LEGAL DESCRIPTION: LOT 42 IN BLOCK 8 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER AND THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO: 19-13-227-002

WHEN RECORDED NAIL TO:

HARVEY SMITH 5805 S ARTESIAN AVE CHICAGO IL 60629

LMK/ZO2IL-IA

Prepared by GMAC MORTGAGE CORPORATION, PO Box 780, Waterloo, Iowa 50704

95448725