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This Document Prepared by: DOROTHY MARSH

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
401 N. MICHIGAN AVENUE, SUITE 900
CHICAGO, ILLINOIS 60611

. DEPT-01 RECORDING \$27.50
. T:0000 TRAH 2068 07/11/95 15:43:00
. 98016 4 CJ *-95-448727
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE



FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY and QUITCLAIM unto RONALD A. KOVACH, JR. ("Mortgagors"), all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the 20TH day of NOVEMBER, 1987 and recorded on the 2ND day of DECEMBER, 1987 in the Office of the Recorder of Deeds of COOK County, Illinois as Document No. 87638117 made by Mortgagor to NATIONAL HOME FINANCING CORPORATION, Mortgagee, and assigned to the Illinois Housing Development Authority by a certain Assignment of Mortgage dated NOVEMBER 20, 1987, and recorded on the 2ND day of DECEMBER, 1987 in the Office of the Recorder of Deeds of COOK County, Illinois as Document No. 87638118 to the premises legally described, on EXHIBIT A attached hereto and made a part hereof:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Mortgage this 15TH day of JUNE, 1995.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

By: *James J. Kregor*
JAMES J. KREGOR

Title: CONTROLLER AND ACCOUNTING
MANAGER

95448727

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, DOROTHY MARSH, a Notary Public in and for said County in the State aforesaid, certify that JAMES J. KREGOR personally known to me to be the CONTROLLER/ACCTG. MGR. of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as CONTROLLER/ACCTG. MGR. of said Authority, in his capacity, as his free and voluntary act, and as the free and voluntary act of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15TH day of JUNE, 1995.

Dorothy Marsh
Notary Public

My Commission Expires:



ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

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UNIT 7030-4 IN THE GLENS OF SCHAUMBURG CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PART OF THE WEST 7/8THS OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATIONS OF CONDOMINIUM RECORDED AS DOCUMENT 86243609, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PERMANENT TAX NUMBER: 07 32 100 027 0000

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

✓ C/K/A 1951 Fairlane #4
Schaumburg, Ill. 60193

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