UNOFFICIAL COPY

95448746

RECORD AND METURN TO:

Bane One Mortingé Corp.

111 Monument Circle Suite #1411

Indianapolis, 1N 46204

. DEPT-01 RECORDING

***23.5**0

- T#0011 TRAN 7421 07/11/95 15:44:00

\$4788 + RV 4-95-448746

· COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, ANCHOR MORTGAGE CORPORATION having its principal place of business at 7818 W. HIGGINS RD. CHICAGO P., 60631 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION havings its office at 111 MONUMENT CIRCLE, INDIANAPOLIS, INDIANA 46277-0010, all right, till and interest in and to that certain Mortgage dated and executed by Iamael C. Apaya, Sr. and spouse, Gladys N. Apaya

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles Cook County on as document number

applicable to the property therein described as follows:

95448745

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number:	13-34-426-017
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Property Address: 1646 N. Keeler, Chicago, IL 67639

95448746

19 95

Assignor: ANCHOR MORTGAGE CORPORATION

115: President 115: Clasing Superviso

as of this 5th

State Of ILLINOIS
County of Cook

Dated at Chicago, IL

I. THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that Juhn Munson and Diana Kittleton respectively of ANCHOR MORTGAGE CORPORATION appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THIER HAND AND SEAL for the uses and purposes therein set forth.

Given upder my hand and notary seal this 5th day of July . 1995

Notary Public

my Instrument prepared by Sharon RAWlings

day of July

Banc One Mortgage Corporation

2350

OFFICIAL SEAL SAMUEL SONG

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:07/21/88

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Proberty of County Clerk's Office Cross ()

95445746

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FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago II 60602

ALTA Commitment Schedule C

File No.: C84458

LEGAL DESCRIPTION:

LOT 41 IN BLOCK 29 IN GARFIELD, A SUBDIVISION IN THE SOUTHEAST 1/4 OF NS. JOK C
PORCHAS OF COUNTY CLERK'S OFFICE SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5448745

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Property of Coof County Clerk's Office

95448746