RELEASE OF MORTGAGE by Thone World : Bbar 95448769 Corporation, eproporation organized under and by virtue of the laws of DEPT-01 RECORDING the State of Illinois, with ita principal office in the T40011 TRAN 7421 67/11/95 15:49:00 CENTENNIAL PARK, \$4812 ÷ RV *-95-448769 ARTZONA, DOES HEREBY CERTIFY, That a Cortain indenture of COOK COUNTY RECORDER Mortgage, buaring the date of SEPTEMBER B, 1994 made and CARLUCCI AND CARLUCCI, and recorded in the Recorder's Office of COOK Country, in the State of Illinois, in Book N/A, on page N/A, as posument Number 94835724 is, with the Note accompanying it, fully paid, satisfied, released and discharged. Dated this _ __day_of__ 1st AMERICAN TI LE Jider 11 C 82368 Legal Description: SEE ATTACHED LEGAL DESCRIPTION. Commonly known as: 1002 ALDER LANE MT. PROSPECT, IL 60056. West Star Financial Corporation (Corporate Seal) Assistant Secretar Zola/ Bryant, enneth C Knudson, President STATE OF ARIZONA PEOL PAINT)SS. OF ALL I, a Notary Public, in and for said County in the State aforesaid, do hereby certify that

COUNTY OF MOHAVE

all

Men That

Know

Presents.

Fluancial

City of

executed by:

VICTORIA M.

М.

JOSEPH

WIFE,

Kenneth C Knudson, personally known to me to be the President of West Star Financial Corporation, and Zola Bryant, personally known to me to be the Assistant Secretary of West Star Financial Corporation, Whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Kenneth C Knudson President and Zola Bryant Assistant Secretary the signed and delivered the said instrument in writing and caused the corporate name and seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this _Notary Public West Star Financial Corporation

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

MAIL RECORDED DOCUMENT TO: JOSEPH M. AND VICTORIA CARLUCCI 1002 ALDER LANE MT. PROSPECT, IL 60056



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Configuration of the

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95448769

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FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago Il 60602

> ALTA Commitment Schedule C

File No.: C82368

LEGAL DESCRIPTION:

LOT 232 IN BRICKMAN MANOR FIRST ADDITION UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK TODORNA OF COOK COUNTY CLORE'S OFFICE 9 COUNTY, ILLINO'S

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