

UNOFFICIAL COPY

RELEASE DEED
FOR MORTGAGE/
TRUST DEED

DEED TO 1096-200 123.00
COOK COUNTY RECORDER 07/11/95 16:18:00
COOK COUNTY RECORDER

95448852

(the above space for recorders use only)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS.

THAT COMMERCIAL NATIONAL BANK OF CHICAGO, a National Banking Association, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto Samuel L. Burnett and Leslie Burnett (Married to each other) not in tenancy in of the County of Cook and State of Illinois all its right, title, interest, claim, or demand whatsoever which it may have acquired in, through, or by a certain Mortgage/Trust Deed bearing date the 29th day of April A.D. 1990, and recorded in the RECORDER'S OFFICE/REGISTRAR'S OFFICE of Cook County, in the State of Illinois as Document Number 3895169 to the premises therein described, as follows, to wit:

The East Sixty (60) feet of Lots Five (5) and Six (6), (except the East fifteen (15) feet of said Lots) in Block Two (2), in Lincoln-Woodlawn Gardens First Addition, being a Subdivision of (except the East 215.0 feet of the South 245.0 feet thereof) the South Half ($\frac{1}{2}$) of the Southwest Quarter ($\frac{1}{4}$) of the Northeast Quarter ($\frac{1}{4}$) of Section 23, Township 35 North, Range 14, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on May 22, 1958, as Document Number 1797242.

PIN: 32-23-234-031-0000
ADDRESS: 1503 East 13th Place, Ford Heights, Illinois
situated in the Village of Ford Heights County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, the said COMMERCIAL NATIONAL BANK OF CHICAGO has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Loan Officer, this 23rd day of June, 1995.

COMMERCIAL NATIONAL BANK OF CHICAGO

By: Rollin P. Persson Vice President
Rollin P. Persson

Attest: Nancy Orr Loan Officer
Nancy Orr

Fee 3.50
Reg 2.50
Fee 2.00
47.00

95448852

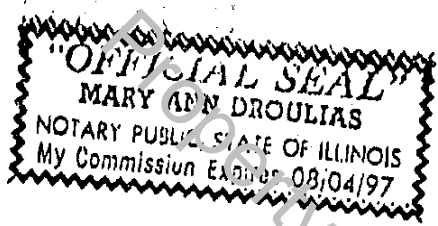
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STATE OF ILLINOIS, SS., COUNTY OF COOK

I, the undersigned, A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, Rollin P. Persson, Vice President of Commercial National Bank of Chicago, and Nancy Ortiz, Loan Officer of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Loan Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 26 day of June, 1995.

Mary Ann Droulias
Notary Public



ADDRESS OF PROPERTY

MAIL TO: (Name _____)
(_____)
(Address _____)
(_____)
(City & State _____)

THE ABOVE ADDRESS IS FOR INFORMATION ONLY AND IS NOT A PART OF THIS DEED. THIS DOCUMENT WAS PREPARED AND DRAFTED BY:

COMMERCIAL NATIONAL BANK OF CHICAGO
4800 North Western Avenue, Chicago, Illinois 60625-1986

95-445552

Office of Cook County Clerk's Office

AFFIDAVIT OF NOTIFICATION
OF RELEASE OF LIEN OR MORTGAGE

I, Sammie & Jessie Burnett, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to Sammie Burnett & Jessie Burnett at
1503 E. 13th Pl who are the owners of record
on Certificate No. 1067886, that a release of
document number 3895169 was presented for
filing on 7/6/95
(Date)

(S.B.)

2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, Sammie Burnett & Jessie Burnett, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Sammie Burnett & Jessie Burnett
Affiant

Subscribed and sworn to before
me by the said _____
this _____ day of _____
19 _____

954488521

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Property of Cook County Clerk's Office

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