

UNOFFICIAL COPY

95448939

S1431565T or
S1431565T

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,
KAZIMIERZ SZCZYGIEL and ZOFIA SZCZYGIEL, his wife
of the County of COOK and State of Illinois,
in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto

PROSPECT FEDERAL SAVINGS AND LOAN ASSOCIATION OF NORTHERN ILLINOIS
a corporation organized and existing under the laws of the United States (hereinafter referred to as the Association) all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

LOT 8 (EXCEPT THE EAST 22 FEET THEREOF) AND ALL OF LOTS 9 AND 10 IN BLOCK 4 IN W.F. KAISER AND COMPANY'S ARDALE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 33 FEET) OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED AS DOCUMENT NUMBER 5314543, IN COOK COUNTY, ILLINOIS.***

P.T.N. 19-15-104-001 19-15-104-002 19-15-104-003

DEPT-01 RECORDING \$25.00
T#0014 TRAN 6569 07/12/95 09:26:00
4966 J W *-95-448939
COOK COUNTY RECORDER

It being the intention of the undersigned to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Association, whether the said leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned, do hereby irrevocably appoint the said Association their agent for the management of said property, and do hereby authorize the Association to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the name of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the said Association may do.

It being understood and agreed that the said Association shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises, including taxes and assessments which may in its judgement be deemed proper and advisable, hereby ratifying and confirming all that said Association may do by virtue hereof. It being further understood and agreed that in the event of the exercise of this assignment, the undersigned shall pay rent for the premises occupied by them at the rate of \$ per month for each room, and a failure on their part to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Association will not exercise any of its rights under this Assignment until after default in the payment of any indebtedness or liability of the undersigned to the Association.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals this... 20th ... day of... JUNE ... A. D., 1995.

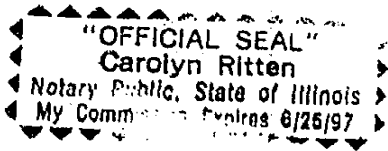
Kazimierz Szczygiel (SEAL)
Zofia Szczygiel (SEAL)

95448939

STATE OF ILLINOIS }
COUNTY OF Cook } ss.
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KAZIMIERZ SZCZYGIEL AND ZOFIA SZCZYGIEL, HIS WIFE personally known to me to be the same person... whose name is... subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that... signed, sealed and delivered the said instrument as... THEIR... free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 20th day of JUNE, 1995.

Curry Bell
Notary Public



NOTE: CORPORATIONS SIGN ON REVERSE SIDE

25

SAS - A DIVISION OF INTERCOUNTY

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the undersigned

hath caused these presents to be signed by its _____ President and its corporate seal to be hereunto affixed and attested by its _____ Secretary this _____ day of _____, A. D. 19 _____

ATTEST

By _____

President

Secretary

STATE OF ILLINOIS
COUNTY OF _____

} ss.

I, _____, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

_____ President of _____ and _____ Secretary of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ President, and _____ Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth;

and the said _____ Secretary then and there acknowledged that _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said Instrument as _____ own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this _____ day of _____, A. D., 19 _____

Notary Public.

622634356

Box **353**
Assignment of Rents

to



Loan No. _____

THIS INSTRUMENT WAS PREPARED BY
PROSPECT FEDERAL SAVINGS AND LOAN
ASSOCIATION OF NORTHERN ILLINOIS

Prospect Federal Savings - 456AS 32AR-Sprind - 5/76

UNOFFICIAL COPY

"The Borrower(s) further agree(s) to furnish to the lender, upon request, (whether written or oral) updated and current borrower financial information and subject property income and expense statements to analyze the cash flow and viability of the subject property. If the borrower(s) fail to provide this information within thirty (30) days from date of lender's request, the Lender may, at Lender's option, increase the interest rate by two percent (2%) per annum above the stated interest rate provided in the Note of same date. This rate may be charged so long as said default shall continue."

Date: 6/20/95 Initials: H.E. L.S.

County Clerk's Office

95148939

UNOFFICIAL COPY

Property of Cook County Clerk's Office