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GEORGE E. COLB
LEGAL FORMS

No. 808
November 1994

95448969

SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

JAB 5/43/87/C

THIS AGREEMENT, made this 19TH day of JUNE, 1995, between NATIONSBANK OF TEXAS, NA

DEPT-01 RECORDING \$25.50
T#0014 TRAN 6569 07/12/95 09:32:00
#4999 J W *-95-448969
COOK COUNTY RECORDER

a corporation created and existing under and by virtue of the laws of the State of Texas and duly authorized to transact business in the State of Illinois, party of the first part, and EUGENE KILLEN
8545 S. Laramie, Burbank, IL 60459

(Name and Address of Grantee)

party of the second part, WITNESSETH that the party of the first part, for and in consideration of the sum of Two and no/100--- Dollars and other good & valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, PURCHASE, ALIEN AND CONVEY unto the party of the second part, and heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

Above Space for Recorder's Use Only

Lot 14 in Block 8 in Golfmoor, being a Subdivision in the Northeast 1/4 of Section 33, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 19-33-217-009

Address(es) of real estate: 8239 S. LeClaire, Burbank, Illinois 60459

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASST. VICE President, the day and year first above written.

NATIONSBANK OF TEXAS, NA
(Name of Corporation)

By ROBERT THORNTON VICE President

Attest: BOBBI STEWART ASST. Secretary VICE PRESIDENT

This instrument was prepared by Sokol and Mazian, 60 Orland Square Dr., Suite 202,
(Name and Address) Orland Park, IL 60462

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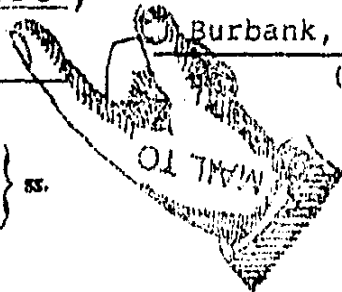
MAIL TO: James J Stepanek
(Name)
7235 W 103rd St
(Address)
Palos Hills, IL 60465
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
Eugene Killen
(Name)
8545 S. Lardmie
(Address)
Burbank, Illinois 60459
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

STATE OF KENTUCKY

COUNTY OF JEFFERSON



I, HAROLD D. DICKSON a Notary Public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT THORNTON
personally known to me to be the VICE President of NATIONSBANK OF TEXAS, NA
a national corporation, and BOBBI STEWART, personally known to me to be the
ASST. VICE PRESIDENT Secretary of said corporation, and personally known to me to be the same persons whose
names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that
as such ROBERT THORNTON VICE President and BOBBI STEWART ASST. VICE PRESIDENT Secretary, they signed and
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
authority, given by the Board of _____ of said corporation as their free and voluntary
act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19TH day of JUNE 19 95

Harold D. Dickson
HAROLD D. DICKSON Notary Public
Commission expires _____

Notary Public, State at Large, KY.
My commission expires May 18, 1996

Box _____
SPECIAL WARRANTY DEED
Corporation to Individual



City of Burbank
\$ 260.00 two hundred sixty dollars *****
June 20, 1995 A.M. Montoya
Real Estate Transaction Stamp

GEORGE E. COLE
LEGAL FORMS

MAIL



60217

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MAPPING SYSTEM

Change of Information

Scannable document - read the following rules

1. Changes must be kept within the space limitations shown.
2. Do Not use punctuation...
3. Print in CAPITAL letters with black pen only...
4. Do Not Xerox form...
5. Allow only one space between names, numbers, and addresses...

SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number...
- If you don't have enough room for your full name, just your last name will be adequate...
- Property index numbers (PIN#) must be included on every form...

PIN NUMBER:

19 - 33 - 0217 - 009 - 0000

✓ NAME/TRUST#:

EVENE NE OF ILLINOIS

✓ MAILING ADDRESS:

8545 S. LA GRANGE

✓ CITY:

BURBANK

STATE:

IL

ZIP CODE:

60459 -

95448939

✓ PROPERTY ADDRESS:

8239 So. Le Claire

✓ CITY:

BURBANK

STATE:

IL

✓ ZIP CODE:

60459 -

Office

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