

UNOFFICIAL COPY

RELEASE DEED



MAIL TO

Helen M. Anderson
Gerald A. Anderson
1819 Crandon Lane
Schaumburg, IL 60193

95448119

DEPT. OF RECORDING 023.50
100011 TRAN 7421 07/11/95 15128100
04789 0 RV M-25 448119
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Helen M. Anderson, Divorced and not since remarried and Gerald A. Anderson, divorced and not since remarried, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 2nd day of August 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93665069, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 93665070 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 12211 IN WEATHERSFIELD UNIT 12, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 21, 1967 AS DOCUMENT 20234745, IN COOK COUNTY, ILLINOIS.

Permanent Index number(s) 07-29-109-028

95448119

Property Address: 1819 Crandon Lane, Schaumburg, IL 60193

Dated this 27th day of June, 1995.

Sandra J. Munn Travis
Sandra J. Munn Travis, Assistant Vice President

Sandra J. Munn Travis, Assistant Vice President

Suzanne Woodke (SEAL)
Suzanne Woodke, Mortgage Loan Officer

Suzanne Woodke, Mortgage Loan Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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RP

UNOFFICIAL COPY
(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Pamela R. Sierra Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke on personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 27th day of June, 1995.


Pamela R. Sierra, Notary Public

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