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95449603

DEPT-01 RECORDING 029.50
10555 TRAN 3637 07/12/95 10116100
01570 B.J * - 95 - 449603
COOK COUNTY RECORDER

When Recorded Mail To:
TURUN TALLMAN & COHN, LTD.
111 EAST BUSSE AVENUE, SUITE 604
MC. PROSPECT, ILLINOIS 60056
ATTN: HOWARD A. TURUN, JR.
LGAN# 894173-6/MS
PIF: 4/18/95



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO whose address is 1209 NORTH MILWAUKEE AVENUE, CHICAGO, ILLINOIS 60622, in consideration of ONE DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto HERONIM L. LISIECKI AND ALICE LISIECKI, HIS WIFE and his/her/their/its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by that certain Mortgage dated JUNE 25, 1988 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book _____, Page _____, as Document Number 88289661, and Assignment recorded OF RENTS RECORDED as Document Number 88289662, in Book _____, at Page _____ together with all appurtenances and privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION.

09-35-207-031-1063

Property Address: 101 SUMMIT AVENUE, PARK RIDGE, ILLINOIS 60068
Parcel Identification Number: ~~00000000000000000000~~

IN WITNESS WHEREOF, SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto affixed this 5th day of June, 1995.

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Virginia M. Brunser
Virginia M. Brunser
Asst Secretary

Daniel K. Augusting
Daniel K. Augusting
President

29/50
EK

95449603

1983

Property of 954195003

Legal Description:

PARCEL 1:
RESIDENTIAL UNIT 601 AND COVERED PARKING UNIT G-63 IN THE SUMMIT CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOTS 1 AND 2 IN THE SUMMIT, BEING A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1983 AS DOCUMENT NUMBER 2707048 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88116446, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1982 AND KNOWN AS TRUST NUMBER 55030, GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, AND THE CITY OF PARK RIDGE, A MUNICIPAL CORPORATION OF ILLINOIS, AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS DATED SEPTEMBER 7, 1983 AND RECORDED DECEMBER 20, 1983 AS DOCUMENT 26902934, FOR PARKING, EGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING DESCRIBED LAND:
THE SOUTHEASTERLY 1/2 OF THAT PART OF EUCLID AVENUE LOCATED BY ORDINANCE, DATED JULY 19, 1983 AND RECORDED DECEMBER 30, 1983 AS DOCUMENT 26902934, WHICH LIES NORTHEASTERLY OF THE INTERESTERLY LINE OF LOT 20 EXTENDED NORTHWESTERLY IN BLOCK 2 IN EIGHT'S SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE OF Illinois)
COUNTY OF Cook)

LOAN# 894153-6/MS
PIF DATE: 6/18/95

I, Carmen A. Messina, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Douglas K. Augustino, personally known to me to be the ~~(Senior)~~ (Vice) President of SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, and Virginia M. Brunner, personally known to me to be the (Assistant) Secretary of said Corporation, whose names are subscribed to the within instrument, appeared before me this day in person and severally acknowledged that as such ~~(Senior)~~ (Vice) President and (Assistant) Secretary, they respectively signed and delivered the said instrument of writing as (Senior) (Vice) President and (Assistant) Secretary of said Corporation, and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 25th day of June, A.D., 1995.

Carmen A. Messina
Carmen A. Messina, Notary Public
Commission Expiration: 05/26/97



This instrument was prepared by: Dovenmuehle Mortgage, Inc.
1501 Woodfield Road, Schaumburg, IL 60173

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95-119503

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Property of Cook County Clerk's Office

