

# UNOFFICIAL COPY

## FULL SATISFACTION AND RELEASE OF MORTGAGE

95449605

Loan No. 11-019173-4

DEPT-01 RECORDING

\$23.50

T85355 TRAM 3637 07/12/95 10107100

61572 (B.) \* -95-449605

COOK COUNTY RECORDER

KNOW ALL MEN AND WOMEN BY THESE  
PRESENTS, that

### FIRST FEDERAL BANK FOR SAVINGS

Formerly known as First Federal Savings & Loan Association of Des Plaines, a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt is hereby acknowledged, does Remise, Convey, Release and Quit-Claim unto Peter G. Johnson and Peggy J. Johnson, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office of Cook County, Illinois, as Document No. 3433201, to the premises described in Exhibit A attached and made a part hereof.

IN TESTIMONY WHEREOF, the corporation has caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Vice President, on May 25, 1995.

*Delegation 94964965*

### FIRST FEDERAL BANK FOR SAVINGS

BY *Tom M. Brown*

ATTEST

*Janet [Signature]*

STATE OF ILLINOIS

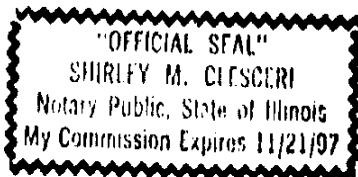
)}  
SS

COOK COUNTY

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of FIRST FEDERAL BANK FOR SAVINGS, and THAT THEY appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given unto my hand and notarial seal on the day and year first above written.

*Shirley M. Ciescari*  
Notary Public



**FOR THE OWNER'S PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED**

This instrument was prepared by Michael J. O'Keefe, Assistant Vice President, First Federal Bank for Savings, 770 W. Dundee Rd., Arlington Heights, IL 80004-1598

*23<sup>50</sup> [Signature]*

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EXHIBIT A

## LEGAL DESCRIPTION RIDER

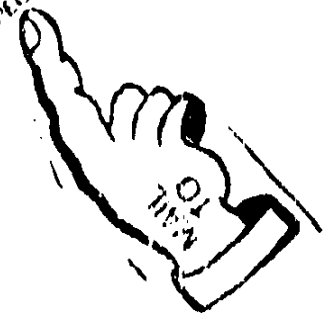
Loan No. 11-019173-4

Lot ONE HUNDRED THIRTY SIX--(136)--In H. Roy Terry Company's Park Ridge Terrace No. 1, being a Subdivision of part of Section 2, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

95419505

*Mail to*

THRU TALLMAN & CO. LTD  
100 E. 65th AVE  
CHICAGO, ILL.  
MT PROSPECT, ILLINOIS 60054



Commonly known as 1421 S. Brophy, Park Ridge, IL 60068

Permanent Index Number: 12-02-212-011

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