

UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY

FIRST OF AMERICA BANK-CHAMPION, N.A.
202 EAST WASHINGTON STREET
BLOOMINGTON, ILLINOIS 61701

MAIL TO:

94107234

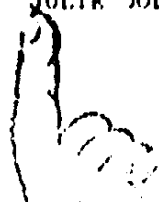
FIRST OF AMERICA-CHAMPION, N.A.
115 EAST WASHINGTON STREET
BLOOMINGTON, ILLINOIS 61701
ATTN: JULIE DOLK, HIGHLIGHT

95449606

94107234

94107234

(FOR RECORDER'S USE)



ASSIGNMENT OF MORTGAGE

For value received) FIRST OF AMERICA BANK-CHAMPION, N.A., as successor in interest to Champion Federal Savings and Loan Association, whose address is 202 East Washington Street, Bloomington, Illinois 61701, (the "Assignor") hereby sells and assigns to First of America Mortgage Company, whose address is One First of America Parkway, Kalamazoo, Michigan 49009, (the "Assignee") the Mortgages as described in Exhibit A attached hereto.

Executed on September 10, 1993.

FIRST OF AMERICA BANK-CHAMPION, N.A.

BY: Stan Ommen
President & CEO

This document is being re-recorded to correct company name.
State of Illinois)
) SS
County of McLean)

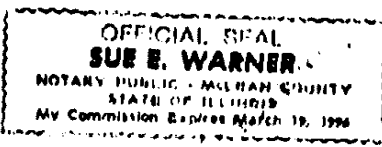
95-19806

23.0
\$27.50
DEPT-01 RECORDING
T00012 TRAN 2814 07/02/94 09123100
\$224 + *-94-107234
COOK COUNTY RECORDER

I, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Stan Ommen personally known to me to be the President & CEO of said Corporation, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed and delivered the said instrument of writing as President & CEO of said Corporation, and as the free and voluntary act and deed of said Corporation.

Given under my hand and notarial seal, this 30th day of September, 1993.

Sue E. Warner
Notary Public



DEPT-01 RECORDING \$23.50
T05555 TRAN 3638 07/12/95 10108100
\$173 + BJ *-95-449606
COOK COUNTY RECORDER

23.50
27.50
23.50
ER

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Property of Cook County Clerk's Office

95319505

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ASSIGNMENT OF MORTGAGE

Paid in full

1. A Mortgage dated MAY 15, 1990, made by DAVID H. SMITH AND TRACY M. SMITH, HUSBAND AND WIFE, AND TRUMAN H. SMITH, A MARRIED PERSON, on property located in COOK County, THE STATE OF ILLINOIS, to secure payment of an Original Mortgage Amount of \$58,750.00 (the "Indebtedness") recorded as Document No. 90458785, on the 31ST day of MAY, 1990, in the office of the COOK County Recorder and described hereinafter as follows:

THE NORTH 50 FEET OF LOT 16 IN M.C. KANE'S SUBDIVISION, BEING A SUBDIVISION OF LOTS 1, 2, 3, 4, 6, 7, 8 AND 9 IN BETSEY RUN FOX SUBDIVISION OF LOT 4 OF THE ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 17 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No. 24-25-430-006

Mortgage Loan Account No. 035-00129265

2. A Mortgage dated APRIL 12, 1990, made by RONALD J. SWIDER AND DIANA H. SWIDER, HUSBAND AND WIFE, on property located in COOK County, THE STATE OF ILLINOIS, to secure payment of an Original Mortgage Amount of \$79,987.00 (the "Indebtedness") recorded as Document No. 90172569, on the 17TH day of APRIL, 1990, in the office of the COOK County Recorder and described hereinafter as follows:

LOT 344 IN WILLIAM H. BRITGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, AFORESAID IN COOK COUNTY, ILLINOIS.

Tax ID No. 19-26-217-024

Mortgage Loan Account No. 035-00122414287263

95-1-1960's

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95-1-1960's

95-1-1960's

95-1-1960's

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