

# UNOFFICIAL COPY

**LENDER'S TITLE GUARANTY**  
2800 N. Broadway, Suite 828  
Hollywood, CA 90028  
(708) 808-8800 • Fax 708-303-8248

DEPT 11 TORRONS \$25.00  
120013 1868 1298 07/12/95 10:54:00  
63673 4 4 1 N 95449969  
COOK COUNTY RECORDER

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

MSN BV 79 / DOCUMENT CONTROL DEPT  
P.C. BOX 10286  
VAN NUYS, CALIFORNIA 91410-0286

LOAN # 4223958  
ESCROW/CLOSING # 1941101  
CASE #

Planned by J. PODIAT

95449969

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Security First National Bank - American Wholesale Lender

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JONATHAN C SPITZ, AN UNMARRIED MAN  
AND HEIDI L SCHNEIDER, AN UNMARRIED WOMAN

to AMERICA'S BEST MORTGAGE COMPANY  
organized under the laws of CALIFORNIA, with its principal office at  
155 NORTH LAKE AVENUE PASADENA, CA 91109

95449968

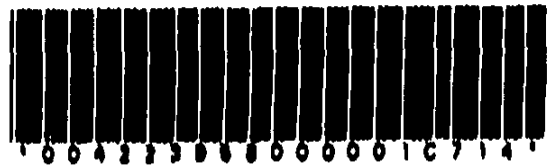
and recorded as \_\_\_\_\_ on \_\_\_\_\_  
in Document No. \_\_\_\_\_, page(s) \_\_\_\_\_ of \_\_\_\_\_  
COOK County Records of \_\_\_\_\_

FHA/VA-CONV  
Assignment of Real Estate Mortgage  
1C7141L (03/88)

Page 1 of 2

INDEX

2500



95449969 95449969

UNOFFICIAL COPY

Property of Cook County Clerk's Office

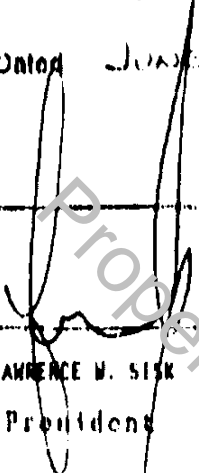
2025/1/10

# UNOFFICIAL COPY

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated JUNE 13, 1995

AMERICA'S BEST MORTGAGE COMPANY

  
LAWRENCE W. SISK  
President

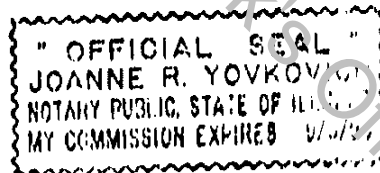
## ACKNOWLEDGMENT

State of Illinois  
County of \_\_\_\_\_

On 6/13/95, before me, the undersigned, a Notary Public in and for said County and State personally appeared \_\_\_\_\_  
Lawrence W. Sisk, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal



Joanne R. Yovkovich  
Notary Public in and for said County and State

My Commission expires 1/1/97

95445969

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2025-01-08 10:00 AM

# UNOFFICIAL COPY

LOAN #: 4223958

THE WEST 10 FEET OF LOT 42 AND THE EAST 30 FEET OF LOT 43 IN GEORGE F. NIXON AND COMPANY'S GOLFVIEW ADDITION TO EVANSTON, A SUBDIVISION IN THE SOUTH HALF (1/2) OF THE SOUTH HALF (1/2) OF THE NORTH HALF (1/2) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ASA PER PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTER OF TITLES OF COOK COUNTY, ILLINOIS, MARCH 16, 1925 AS DOCUMENT 247960.

TAX NO.: 10-22-214-040-0000

which has the address of 4262 MAIN STREET, SKOKIE

Illinois 60076

[Zip Code]

("Property Address");

[Street, City]

9549969

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office