## 95449355

RECORD AND RETURN TO:

Banc One Mortgage Corp.

physiconium of the land of the

And the property of the American State of the Property of the American State of the Amer

1600 E Northern #200 Phoenix Az 85020 Loan 973820

DEPT-01 RECORDING

\$23,00

T#0011 TRAN 7450 07/12/95 10:55:00

\$4944 \$ RV \*-95-449355

COOK COUNTY RECORDER

#### ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, CHARTER MORTGAGE COMPANY having its principal place of business at 2500 W. HIGGINS RD. #415 MOFFMAN ESTATES IL., 60195 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 MONUMENT CIRCLE, INDIANAPOLIS, INDIANA 46277-0010, all right, title and interest in and to that certain Mortgage dated 5-30-95 and executed by Linda J Chapple, an unmarried woman

as Mortgagor in favor of the undersigner as Mortgagee, recorded/register with the Recorder of Deeds/Register as document number Cook County ou applicable to the property therein described a follows:

SEE ATTACHED LEGAL DESCRIPTION

MAIL TO:

A. T. G. F. BOX 370

Permanent Index Number:

07-08-300-019-1083

Property Address:

1715-C Robin Walk Hoffman Estate: 11 60194

30

Dated at

RELATIORNEY SERVICES #

as of this

June

19 95

Assignor: CHARTER MORTGAGE COMPANY

Altenberger Christine M.

Its: Secretary / Treasurer

day of

State Of ILLINOIS BOONE County of

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, respectively of CHARTER MORTGAGE and George A. Moser that Christine M. Alterberger COMPANY appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THIER HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this

June

, 19 95

'OFFICIAL SEAL" CAROL S. BARNES

Notary Public, State of Illinois My Commission Expires 10/27/96 Instrument prepared by\_

95449355

### **UNOFFICIAL COPY**

death has

halfliftig

Property of Cook County Clerk's Office

### **UNOFFICIAL COPY**

When recorded return to: Banc One Mortgage Corp Sandi McArthur V784 1600 E Northern #200 Phoenix Az 85020 Loan 973820 - Chapple

Legal Description

#### Parcel 1:

Unit Number "C", 1715 Fobin Walk, Hoffman Estates, Illinois in the Moon Lake Village Two Story Concominium, as delineated on survey of:

Certain lots in Peter Robin Farms Unit Number 1, being a Subdivision of part of the Southwest 1/4 of Section 9, Township 41 North, Range 10 East of the Third Principal Meridian, according to the plat thereof recorded November 14, 1969 as Document 21013530, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document 24686037, together with its undivided percentage interest in the common elements, as defined and set forth in the declaration, as amended from time to time, in Cook County, Illinois.

#### Parcel 2:

Easement for ingress and egress, for the benefit of Parcel 1, as set forth in the Declaration, recorded as Document 24686036, all in Cook County, Illinois.

95449355

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office