

UNOFFICIAL COPY 95450429

RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that THE SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois, of the City of Chicago, County of Cook, State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of

FEBRUARY 7, 1990, made and executed by MILAN GRBAVAC AND JAGODA GRBAVAC, HIS WIFE TO SOUTH SHORE BANK FILED FEBRUARY 7, 1990 AS DOC# LK385908, in the Records office of Cook County, in the State of Illinois, as document Number 90064348; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage

LOT 22 IN SOUTH CHICAGO GARDENS, A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 27, 1962 AS DOCUMENT 203077

DEPT-01 RECORDING \$23.00
T80012 TRAN 5143 07/12/95 11:01:00
#4498 & JM # -95-450429
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

26-07-168-022-00
2709 E. 96th St Chicago IL 60617

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its Vice President and attested by its ASST. VICE PRESIDNET this 26th day of JUNE, 1995.

23.00
20.00
43.00

THE SOUTH SHORE BANK OF CHICAGO

KEVIN MCVEY, VICE PRESIDENT

VICTORIA HUNTER, ASST. VICE PRESIDENT

Seal

STATE OF ILLINOIS, COOK County ss:

I, TANISHA MARIE HARPER, a Notary Public in and for said county and state, do hereby certify that KEVIN MCVEY, personally known to me to be the Vice President of the above said Association, and VICTORIA HUNTER, personally known to me to be the ASST. VICE PRESIDENT of the above said Association who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as Vice President and ASST. VICE PRESIDENT of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26th day of JUNE, 1995.



BOX 333 CTI

Tanisha Marie Harper
Notary Public

95450429

Handwritten notes: 26-07-168-022-00, 2709 E. 96th St Chicago IL 60617, 23.00, 20.00, 43.00, 95450429

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mailto:
Milan Gorbunov
2709 E-96th Pl
Chicago IL 60617

