

# UNOFFICIAL COPY

95450856

## RELEASE OF MORTGAGE DEED

*Know all Men by these Presents,*

That First of America Bank-Illinois, N.A. as successor in interest to First of America Bank-Champion, N.A. as successor in interest to Champion Federal Savings and Loan Association a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged,

DEPT-01 RECORDING 623.50  
T96666 TRAN 6407 07/12/95 11100100  
#0545 1 BA, #--95--450856  
COOK COUNTY RECORDER

does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto K AND E ENTERPRISES, A GENERAL PARTNERSHIP CONSISTING OF KEITH A. HOOGLAND AND CHARLES E. HOOGLAND AS GENERAL PARTNERS, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date of the 4TH day of FEBRUARY A.D. 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ... of Mortgages, on page ..., as document No. 52076784 to the premises therein described:

THAT PART OF UNIT 5 OF BRANDENBERY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 12 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID UNIT 5, THENCE WEST ON THE SOUTH LINE OF SAID UNIT 25.00 FEET TO THE PLACE OF BEGINNING OF THIS DESCRIPTION THENCE CONTINUING WEST ON THE SOUTH LINE OF SAID UNIT 149.25 FEET TO THE SOUTHWEST CORNER OF SAID UNIT; THENCE NORTHWESTERLY ON THE SOUTHWESTERLY LINE OF SAID UNIT 152.0 FEET; THENCE NORTH AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE OF SAID UNIT 80.0 FEET TO ITS INTERSECTION WITH A LINE 180.52 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID UNIT; THENCE EAST ON SAID PARALLEL LINE 87.89 FEET TO ITS INTERSECTION WITH A LINE 134.15 FEET NORTHEASTERLY OF AND PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID UNIT; THENCE SOUTHERLY ON SAID PARALLEL LINE 170.17 FEET; THENCE 48.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 03-21-402-012

COMMON ADDRESS: 2338 RAND ROAD, ARLINGTON HEIGHTS, IL 60004

95450856

In Witness Whereof, the undersigned has caused these presents to be signed, sealed, acknowledged and delivered this 26TH day of JUNE A.D. 1995.

First of America Bank-Illinois, N.A.

Attest: [Signature]  
LOAN OPERATIONS SUPERVISOR

By: [Signature], COO  
LOAN OPERATIONS OFFICER

23.50  
AC

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STATE OF ILLINOIS        )

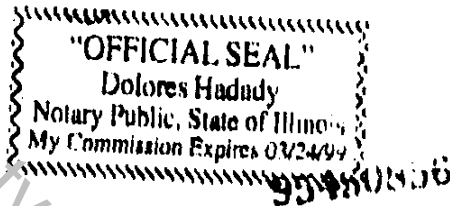
COUNTY OF LAKE        )

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA J. NELSON-KICK personally known to me to be the LOAN OPERATIONS OFFICER of First of America Bank-Illinois, N.A., and LESLIE E. SCHWENK personally known to me to be the LOAN OPERATIONS SUPERVISOR of First of America Bank-Illinois, N.A., and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER and LOAN OPERATIONS SUPERVISOR, they signed and delivered the said instrument as LOAN OPERATIONS OFFICER and LOAN OPERATIONS SUPERVISOR of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the use and purposes therein set forth.

GIVEN under my hand and notarial seal this 26TH day of JUNE A.D. 1996

*Dolores Hadady*  
Notary Public

This instrument was prepared by: Dolores Hadady  
First of America Bank-Illinois, N.A.  
325 N. Milwaukee Avenue  
Libertyville, Illinois 60048  
Loan Number: 2310710-9001



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