

UNOFFICIAL COPY

CAUTION: This instrument is not a deed and does not create a trust. It is a mortgage and should be recorded in the Cook County Recorder's Office.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

95450881

DEPT-01 RECORDING 423.50  
T86666 TRAN 6430 07/12/95 17103100  
00574 1 SA 4-75-450881  
COOK COUNTY RECORDER  
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto SHERONE M. MAYES, A SINGLE WOMAN AND BETTY M. HILL, DIVORCED AND NOT SINCE REMARRIED.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 27th day of MARCH, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92169566, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:  
THE EAST 8 FEET OF LOT 35 AND 36 (EXCEPT THE EAST 15 FEET THEREOF) IN BLOCK 11 IN COMMUNITY RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN SCHOOL TRUSTEES SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED APRIL 22, 1946 AS DOCUMENT # 13774213 IN BOOK 359 OF PLAT, PAGES 4 AND 5, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-16-213-087

Address(es) of premises: 5012 W. GLADYS

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 26TH day of JUNE, 1995.

Kevin Mcvey  
KEVIN MCVEY, VICE PRESIDENT

Victoria Hunter  
VICTORIA HUNTER, ASST. VICE PRESIDENT

This instrument was prepared by TANISHA HARPER 7054 S. JEFFERY BLVD., CHGO., IL 60649

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# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK

I, LINETTA MOORE, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EEVIN MCVEY  
personally known to me to be the VICE President of THE SOUTH SHORE BANK OF CHICAGO  
a ILLINOIS corporation, and VICTORIA HUNTER, personally  
known to me to be the ASST. V.P. SECRETARY of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASST. V.P. SECRETARY they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and SEAL seal this 26TH day of JUNE 19 95

Linetta Moore  
NOTARY PUBLIC



Commission Expires MARCH 29, 1998

95490861

RELEASE DEED

By Corporation

TO

LESS OF PROPERTY:



TO: SHARON U. MOORE  
500 N. 5th St.  
CHICAGO, IL 60644

GEORGE E. COLE  
LEGAL FORMS