UNOFFICIAL COPY

DEPT-01 RECORDING

\$23.50

DEED OF RELEASE (Corporation)

T05555 TRAN 3666 07/12/95 11:34:00

#1606 # BJ #--95-450910

COOK COUNTY RECORDER

95450910

This Daed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DKLAWARE

and having its principal place of business in

County,

ILLINOIS

, owner and holder of the note evidencing the debt secured by mortgage

executed by

DAVID LUCC AND JOYCE LUCO

dated JANUARY 28 . 1994 , ant) recorded PRBRUARY 1 . 1994 , in the office of the RECORDER of COOK , ILLINOIS , under Document (State) No. 94106838 in Book at Page for value received, does hereby release in full from the lien and effect of said mortgage or deed of trust-top following property therein described, to-wit:

LOT 6 IN RESUBDIVISION OF LOT 14 IN J.S. HOWLAND'S CENTRAL PARK AVENUE SUBDIVISION, IN THE NORTHEAST & OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 24-14-213-123

95450910

In Witness Whereof, these presents have been executed under the seal of said Corporation,

pursuant to due authority, this

19 day of

JUNE

. 1995

Attest:

. S. Thomas

Assistant Secretary

, ...

Wice President

.....

Minois 3596-2 2/95

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95450910

CORPORATION ACKNOWLEDGEMENT

State of County of 2.1NO18

On this day of

JUNE D.A. MAY

. 1995 A.D., before me, appeared to me personally known, who being by me

duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC.

DELAWARE

Corporation, and that

the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in belialf of said corporation by authority of its Board of D.A.. MAY Directors, and said

acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

COOK (County)

ILLINOIS

SEFICIAL BEAL My Commis NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 12-4-98

Notary Public for said County and State

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS PILED.

PREPARED BY: G.M. PIAZZOLLA COMMERCIAL CREDIT LOANS INC. 15949 S HARLEM AVENUE TINLKY PARK, IL 60477

Minois 3596-2 2/95

lugo

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