UNOFFICIAL

GEORGE E. COLÉ. LEGAL FORMS

My Commission Expires 6/26/87

No. 970 November 1984

95450263

TRUSTEE'S DEED (liiinois)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

OTHIS AGREEMENT, made this 3rd day of July 319 95 between RUTH BOCHNER \$27.00 . DEPT-01 RECORDING as scustee under Trust Agreement dated Lifth day of Detohur ... T#0012 TRAN 5142 07/12/95 10:16:00 19 79 and known as Trust of the "RUTH BUCHNER REVOCABLE 4453 f JM #-95-450263 COOK COUNTY RECORDER Trust accounts white make the land fill make the second of the land the lan Demonsky Grantor, and MOHAMYAD MORRA and WARL DMAR Grantee(s). as Tenants in Common and not in Joint Tenancy. WITNESSES: The Grantonia) in consideration of the sum of Tun and No/100 (\$10.00) --- dollars receipt abereof is hereby acknowledged, wend in pursuance of the power and authority visited in the Grantor(s) as said (Trustee(s), and of every other power and authority the Grantor(s) hereunto Cenabling, do(es) hereby convey an quirclaim unto the Grantee(s), in fee simple, the following described real estate, situated in the County of Cook State of Illinois Communication of the Cook (NPARCEL 1) THE SOUTH 20 FEET 6 INCHES OF LOT 5 IN BLOCK 37 IN Above Space for Recorder's Use Only UNORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP & MORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF NORTHWESTERN ELEVATED RAILROAD COMPANY), IN COOK COUNTY ILLINOIS. PARCEL 2: LOT 4 AND LOT 5 (EXCEPT THE SOUTH 20 1/2 FEET THEREOF) AN BLOCK 37 IN NORTHWEST LAND ASSOCIATION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13. TOWNSRIP 40 NORTH, RANGE IS EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTIBE RIGHT OF WAY OF THE NORTHWESTERS ELEVATED RAILROAD COMPANY) IN COOK COUNTY, ILLINGI'. together with the tenements, hereditaments and appurtanances thereunto belonging or in any vilse appertaining. Permanent Real Estate Index Number(s): 13-13-107-003 and 13-13-107-006 Address(es) of real estate:4951_Kedz193_Chlcagos_1L 69623 real ____ the day and year first above written. RUTH BOCHNER PLEASE PRINT OR (SEAL) " i q as truster as alcoresaid TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois, County of ___COOK_ __ ss. I, the undersigned, a Notary public in and for said County, in the State aforesaid, DO HERERY CERTIFY that RUTH HOUSINER, an TTER

"OFFICIONES SEAL" subcribed to the foregoing instrument, appeared before me this day in person, and acknowledged that

PAVIL THE D BERNS

White of Minolagues and Sealed and delivered the said instrument as him free and voluntary act as such

My Commission Energy 6/28/87 respectively.

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EORGE E. COLE®	STATE OF ILLINOIS REALESTATE TRANSPERTATION OF THE PROPERTY O		torice	RUSTEE'S DEED
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OR	Chicago, 11. 60603 (City, State and Zip) RECORDER'S OFFICE BOX NO	⊿ 1	(Address) (City, State and Zip	

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UNOFFICIAL COPY MAP SYSTEM

CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT -	READ THE FOLLOWING RULES
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CHANGE OF INFORMATION FORM

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