INOFFICIAL CO

THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95450266

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL. 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bruce Rabin, a single person heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 17th day of September, 1979, and recorded on the 22nd day of October, 1979 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 25202319. to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: See attached legal.

1.121.025-1013

Assignment of Medgage from First National Bank of Wheeling to Essex Mortgage Corporation recorded on the 27th da of February, 1992, Dowment Number 92125286 in Cook County, State of Illinois.

Assignment of Mortgage f.eu. Essex Mortgage Corporation to Chase Home Mortgage Corporation recorded on the 29th day of November, 1993, Doctment Number 93 968374 in Cook County, State of Illinois.

DEPT-01 RECORDING

together with all the appartenancia and privileges thereunto belonging or appertaining 140012 TRAN 5142 07/12/95 10116100 **#-95-450266** 44456 # JIT

Address(cs) of premises: 2331 W Farre's Chicago, IL 60645-0000-000 (

COOK COUNTY RECORDER

Witness our hands and seals this 12th day of April, 1994.

Chase Home Morphige Corporation

Vice President

as yearst it its Margaret F. Milroy Assistant Secretary

State of Plorida County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State afore said, do hereby certify that Elba D. Agular and Margaret F. Milroy, personally known to me to be the same person(s, whose pamets) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that her as such authorized corporate officers aigned, scaled and delivered the said instrument as Chase Home Mortgage Corp ration free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 12th day of April, 1994.

Repared My: Cristin Crockett Citage Home Mortgage Corporation

4915 Independence Parkway Tampa, PL 33634-7540

Loan Number: OGGGGGRGR1255

County of Cook Investor Number 167

Investor Loan Number: 0338276009

il satisfor revised 6/3/93

RITURN TO MAURICE ALBIN -17 W WASHINGTON

CHICAGO, 14, 6,0602

HOLLI MITCHELL OCH 184. 21 4 CC 21:120

\$31.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Unit do 2331-18 in the Lvy Court Condominium on delineated on a marker of the Pollowing described rent entate: Lot 1 in Ectlen's Furwell Sector Subdivision of Part of the North 172 of tot 23 in Smith's mobilities to Rogers Park, a Subdivision in the Northwest 176 of testion (1 Township h) North, Ramen 16, Enst of the Third Principal Mert (un. 10 Cook County, 1111sofus which markey is attached an Exhibit 24 to the Decimention of Condominium recent to an Deciment So. 251422 County with its undivided precenture of interest in the common grements.

1.

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Property of Coot County Clert's Office