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UNIT

**RELEASE DEED** 

LOAN NO 102034336

000 1-01 RECOGNING \$23.5 140000 TRAN 2075 07/10/29 13:04:00 48211 1 C.J. N. 25 4 45 1 468 51468 COOK COUNTY RECORDER

the above space for recorder's use only

\*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings/ A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release; convey and quit-claim unto JACK RUSH & YVONNE BUSH, HIS WIFE

all the right, title, interest, claim, or demand what see or it may have acquired in, through or by a certain Mortgage Deed, recorded in County, in the State of Illinois, as Document Number 2:3467754 the Recorder's Office of COOK

and Assignment of rents, recorded in the Recorder's Office of

County, in the State of Illinois, as

Document Number State of Illinois, as follows, to wit to the premises therein described situated in the County of

COOK

LOT 929 IN SOUTHWEST HIGHLANDS AT 79TH, AND KEDZIE, (UNIT #3) BEING A SUB-

CINA 7904 S. HOMAN

DIVISION OF THE WEST & OF THE NORTHEAST & OF SECTION 35, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 19-35-203-027-0000

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary A D 19 Right day of

(SEAL)

**ATTORNEY'S NATIONAL** TITLE NETWORK, INC.

ANDARD FEDERAL BANK for savings

Attès

## **UNOFFICIAL COPY**

STATE OF ILLINOIS) COUNTY OF COOK)

Str I, the undersigned, a Notary Public in and for said County in the State of cresaid, DO HEREBY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally anknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said comporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, the day and year first

Mail to

Recorder's Box No

Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

MY COMMISSION EXPIRES 10 - 22-95

7924 S HOMAN AVE

CHICAGO, IL 60652

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR

DEEDS OF TRUST WAS FILED."

THIS INSTRUMENT WAS PREPARED BY SUPPRAPARA FROFRAL

ELIZABÉTH SOTO 4192 S. Archer Avenue

Chicago, Illinois 60632-1890