

WHEREAS, by Mortgage dated the  
15TH day of JANUARY, 1995,  
and recorded in COOK County,  
Illinois, of record under book  
# 93136753, back  
Page \_\_\_\_\_, GREGORY J. CAROLLO AND  
KARVIN J. CAROLLO HUSBAND AND WIFE AND  
FRANK MICELLI, AN UNMARRIED PERSON,  
mortgaged the real estate described  
therein for the purpose of securing  
the payment of an indebtedness also  
described therein; and

95451614

WHEREAS, all of the indebtedness  
secured by said Mortgage has been  
paid in full, and there is nothing  
due or owing in connection therewith;

NOW THEREFORE, in consideration of the premises, Leader Federal Bank for  
Savings f/k/a Leader Federal Savings and Loan Association, as owner of the  
indebtedness secured by said Mortgage, acknowledges full payment and satisfaction  
thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and  
unconditional owner of the indebtedness at time of the final payment and having  
the lawful right does hereby execute this release.

LOT # \_\_\_\_\_

EXECUTED this \_\_\_\_\_ day of \_\_\_\_\_ JULY \_\_\_\_\_ 1995.

LEADER FEDERAL BANK FOR SAVINGS f/k/a Leader Federal Savings and Loan  
Association

BY:

PAUL DALTON - ASSISTANT SECRETARY

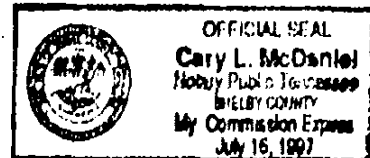
STATE OF TENNESSEE  
COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public within and  
for said State and County, at Memphis, duly commissioned and qualified, Paul  
Dalton, with whom I am personally acquainted, and who, upon oath, acknowledged  
himself to be the Assistant Secretary of LEADER FEDERAL BANK FOR SAVINGS, the  
within named bargainer, and that he as such officer, being authorized to do,  
executed the foregoing instrument for the purposes therein contained by signing  
the name of the corporation by himself as such officer.

WITNESS my hand and Notarial Seal, at office, this the \_\_\_\_\_ day of  
JULY \_\_\_\_\_, 1995.

My commission expires:  
15TH JULY 1997

Cary L. McDaniel - NOTARY PUBLIC



Loan Number: \_\_\_\_\_

Property Address: \_\_\_\_\_ 7941 W. 163 COURT, BEE TINLEY PARK, IL, \_\_\_\_\_

Prepared by: LEADER FEDERAL BANK FOR SAVINGS / P.L.F. DEPT. (ABA)  
115 MADISON AVENUE, MEMPHIS, TN. 38103

2350  
aw

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95451614

State of Illinois

# UNOFFICIAL COPY

## MORTGAGE

131-087084-4-734

THIS MORTGAGE ("Security Instrument") is given on

JANUARY 25

10 93

The Mortgagor is

GREGORY J. CAROLLO AND

KARYN J. CAROLLO, HUSBAND AND WIFE AND

FRANK MICELLI, AN UNMARRIED PERSON

whose address is 7941 W. 163 COURT #61,  
TINLEY PARK, IL 60477

BancPLUS Mortgage Corp.

which is organized and existing under the laws of  
address is 8801 MCALLISTER FREEWAY  
SAN ANTONIO, TX 78216

The State of Texas

and whose

("Lender"). Borrower owes Lender the principal sum of

SIXTY ONE THOUSAND ONE HUNDRED FIFTY AND NO/100-----

Dollars (U.S. \$ 61,150.00-----). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on FEBRUARY 01, 2023

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest advanced under paragraph (b) to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note for the purpose. Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT 61 IN LOT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BREMENTOWNE ESTATES UNIT 6, PHASE II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21801816, IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-CL RECORDING 679 59  
ADDED FROM 0905 09:22:01 11:40 00  
MUNDA W M 5235 1367533  
COOK COUNTY RECORDER

Real Estate Tax ID1: 27-24-307-007-1013 Tax ID2:

which has the address of 7941 W. 163 COURT #61, TINLEY PARK  
Illinois 60477 [Zip Code]. ("Property Address"):

[Street, City].

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