

06/22/95 14:29

UNOFFICIAL COPY

10001

CINDY HUSKOS  
J.I. KISLAK  
1701 EAST WOODS FIELD, #900  
SCHAUMBURG, ILLINOIS 60193

95451745

and When Recorded Mail To

J.I. KISLAK  
7900 MIAMI LAKES DRIVE WEST  
MIAMI LAKES, FLORIDA 33016

DEPT. OF REVENUE \$23.00  
1500-12-180N 1047 07/17/95 13:41:00  
\$6726 3.119 \* 95 451745  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2200

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
J.I. KISLAK MORTGAGE CORPORATION  
7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FLORIDA 33016

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 26, 1995  
executed by CHERYL LANE DEAR AND HERMINIO, WILL AND HUSBAND  
DEAR

to DEANDED MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2500 WEST VIRGINIA ROAD SUITE 1140  
BOLMAN ESTATES, ILLINOIS 60195  
and recorded in BOOK  
State of ILLINOIS

95451744

County Records.

described hereinafter as follows:

(See Register for Legal Description)

Commonly known as  
6114 NORTH LAWRENCE AVENUE, CHICAGO, ILLINOIS 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

Date of Execution: JUNE 26, 1995

On June 26, 1995 before

me, the undersigned, a Notary Public in and for said  
County and State, personally appeared

MacArthur Antigua  
known to me to be the  
and

By: MacArthur Antigua  
Its: Exec. Vice President

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

*Creiffon, M.*

BOX 333-CTI

Notary Public *[Signature]* Cook County,  
My Commission Expires 11/01/96

OFFICIAL SEAL  
BRILLA V. BELTRAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
(THIS COMMISSION OFFICIAL NOTARIAL SEAL)

95451745

75 52 492 813

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

THE EAST 32 FEET OF THE WEST 56 FEET OF LOT 4 (EXCEPT THE NORTH 145 FEET AND EXCEPT THE SOUTH 40 FEET THEREOF) IN BLOCK 1 IN FREDERICK H. BARTLETT'S LAWRENCE AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-17-102-044

95451745

DPS 049

UNOFFICIAL COPY

Property of Cook County Clerk's Office