# 1.6 JUNOFFICIAL COPY

95451813

A Robert By the give When Recorded Mail To:

FIRST STATE BANK OF MAPLE 1100 South County Line Road Maple Park, IL 60151

- DECT-01 RECORDING 149799 (EAN 8527 日77月7795 13:33:00) \$677 李商科 (x) (947) | 45 18 13 COOK CORREST FOR ORDER

AP# CFLAT4548 LN#

SPACE ABOVE THIS LINE FOR RECORDER'S USE ----

#### ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST STATE BANK OF MAPLE PARK WHOSE ADDRESS IS 1100 SOUTH COUNTY LINE ROAD, MAPLE PARK, IL 60151

all the rights, title and interest of June 27, 1995 executed by undersigned in and to that certain Rual Estate mortgage dated THOMAS E FLANAGAN, A Single Person, Never Married and TIMOTHY SEAN FLANAGAN, A Single Married

to Forest Park National Bank

, and whose address is 7348 W

Madison, Forest Park, IL 60130

recorded on

, and recorded in Book/Volume No.

95451812

page(s)

, as Document No. CÓÓK

County Records, State of

Illinois

on real estate legally described as follows:

LOTS 43 AND 44 IN FRANK TROOST'S RESUBDIVISION OF LOTS 1 TO 48 BOTH INCLUSIVE, OF BLOCK 9 OF BRADISH AND MIZNER'S ADDITION TO RIVERSICE, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-24-212-005

LAND TITLE GROUP, INC.

4923351-06

PAGE 1 OF 2

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Londer accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: June 27, 1995

Forest Park National Bank

(()

Witness:

STATE OF ILLINOIS

COOK County ss:

On June 27, 1995 before me, the undersigned a Notary Public in and for the said County and State, personally appeared John McNally and to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

Vice President

and

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its poard of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(CMDERMAL SEAL"
MARTA M. GUZMAN
MOTARY PUBLIC STATE OF ILUNOIS
NO COMMISSION EXPIRES S 15 97

Notary Name: / Marita Guzman

Notary Public for the state of 111 in vis

My commission expires: 5/15/97

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