## **UNOFFICIAL C**

wyers Title Insurance Corporation 95451039 DEPT-OF RECORDING Prepared by & return to: 110011 TRAN 7465 07/12/95 13:38:00 Jean Byrne 45068 4 RV:8~9~4~4~1039 Cantle Mortgage, Inc. COOK COUNTY RECORDER 1315 W. 22nd St. Oak Brook, 15 60521 95-62640. (3)06:0013 ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGACE CROUP, INC. all the rights, title and interest of the undersigned in and to a certain Note dated JUNE 29, 1995 , executed by OSAMA A. RAMSEY AND MARINA V. PAMSEY, MIS WIFE to CASTLE MORTGAGE, INC., As successors and/or assigns, a corporation organized under the laws of the State of Illinois whose principal place of business in 1315 W. 22nd St., Suite 100, Oak Brook, IL 605st hereinafter referred to Anniquor, in face amount \$203,150.00 secured by Mortgage dated UNE 29, 1995 and recorded in COOK County on an Document No. an Decument No. County on necuring the following real entate, to wit: LEGAL DESCRIPTION NUTACHED AND MADE A PART HEREOF COMMONLY KNOWN AS: 143 POST ROAD, BURR REDGE, ILLINOIS 60521 IN WITNESS WHEREOF, said Assignor has caused it, corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, this 29th day of JUNE, 1995. CASTLE NORTHAGE Melina Mann, Annt vice Presid**es**451039 STATE OF ILLINOIS COUNTY OF DUPAGE I, the undersigned, a Notary Public in and for the County and State aforemaid, DO HEREBY CERTIFY that Vida Zinkus, personally know to me to be the Vice President of CASTLE MORTGAGE, INC., and Melina Mann, personally known to me to be the Assistant Vice President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President and Assistant Vice President they signed and delivered the said instrument pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 29th day of JUNE Commission expires: May 17, 1997

| OFFICIAL SEAL |
| DIANE M GREISINGER |
| Notary Public |
| Notary

123.50

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LEGAL DESCRIPTION:

LOT 15 IN CARRIAGE WAY, BEING A SUBDIVISION OF PART OF THE SOUTHWEST THE OF SECTION 19, TOWNSHIP BENORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERFOF RECORDED MAY 19, 1964 AS DOCUMENT NO. 19131201, IN COOK COUNTY, ILLINOIS. De Cook County Clark's Office

18-19-302-008

95451019

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