WENAMED BY

MAPA, AHOCK

MCMANN MORTGAGE CORPORATION

18525 S. Torrence Avenue Lansing, Illinois 60438 AND WHEN RECONDED MALL TO

NAME MEMANN MORTGAGE CORPORTION

ADDRESS18525 S. Torrence Avenue CHY & STATE Lansing, Illinois 60438

Loan # 10744F

. DEPT-OF RECORDING

\$23.50

- \$\$0011 TRAN 7485 07/12/95 13#43#00

15078 4 RV #~95-45 1066

COOK COUNTY RECORDER

95451066

EPACE ABOVE THIS UNE PON RECORDER'S USE

95 01570

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, F, 2500 Telegraph Rd., #100, Bloomfield Hills, MI 48302 all the rights, title and interest of undersigned in and to that certain Heal Estate Mortgage dated June 30th, 1995 executed by Gary W. McNamara, Jr., An Unmarried Man

to MCHANN MORTGAGE CORPORATION

a corporation organized under the laws of

Illinois

and whose principal place of

business is

18525 S. Torrence Avenue, Lansing, (Tinois 60430

and recorded in Liber

Page(s)

Cook

95451065

described horomafter as follows:

State of

Illinoin

Lot Eighteen (18) in Fred Lorens Subdivision of fot One and Lot Three (except certain portions) in the Subdivision of all that part lying North of the R.O.W. of the Grand Trunk Railroad of the West Malf (1/2) (except the North One Third (1/3) of the North Half (1/2) of said West Ralf (1/2) of the Southwest Quarter (1/4) of Section 31, Township to North, Range 15, (except certain portions) a plat of which Fred Lorenz Subdivison was registered January 14, 1926 as Document Number 286875, in Cook County, Illinois.

Lawyers Title Insurance Corporation

ITEM # 30-31-303-004

WARD #

ALSO KNOWN AS: 2515 183rd Street, Lansing, Illinois 60438

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgago.

43 50

9548106

995531666

UNOFFICIAL COPY

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UNOFFICIAL COPY

STATE OF Illinois COUNTY OF Cook

On June 26, 1995 tellore me, the undersigned, a Notary Public in and for ead County and State, personally appeared WALT TROCK known to me to be the President

and , known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said

Instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation po event to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the tree not god deed of said corporation.

Notary Public

County, (ONL)
My Commission Expires

OFFICIAL SEAL

OFFICIAL SEAL

MARTHA MARTZ

NOTARY PUBLIC, STATE OF ILLINDIA

MY COMMISSION EXPIRES 11/21/96

By: WALT TROCK
Its: President

By:
Its:
Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

County Clarks Office

9545106

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