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RECORDING REQUESTED BY

MAN 4182158 (3/9)

WHEN RECORDED MAIL TO

MSN SV 70 / DOCUMENT CONTRL DEPT
P O BOX 10208
VAN NUYS, CALIFORNIA 91410-0208

LOAN # 4638139
ESCROW/CLOSING # 4182158
CASE # CASE #: 11.1317942063

Prepared by P. PHILLIPS

DEPT-01 RECORDING 125.50
100011 TRAN 7467 07/12/95 15156100
15225 + RV *-95-452489
COOK COUNTY RECORDER

95452489

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING

95452488

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
FERNANDO CASTREJON, A MARRIED MAN AS HIS SOLE & SEPARATE PROPERTY
AND FERNANDO CASTREJON JR, A SINGLE MAN

to PRIMERA MORTGAGE COMPANY OF ILLINOIS
organized under the laws of CALIFORNIA
155 NORTH LAKE AVENUE PASADENA, CA 91109

whose address is

**married to Ariguel Cuellar*

and recorded as _____ on _____
in Document No. _____, page(s) _____, of _____
County Records of _____

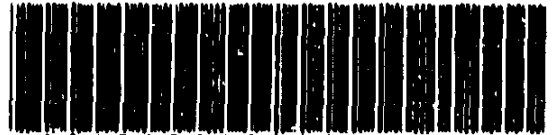
FHA/VA/CONV
Assignment of Real Estate Mortgage
10/14/11 (03/95)

Page 1 of 2

Initials: _____



23991



004638139000001C714

25/2/95

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11/11/10

Property of Cook County Clerk's Office

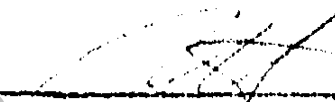
2010-11-11

95462459

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated 6-28-95


ROBERT HARDMAN
PRESIDENT

ACKNOWLEDGMENT

State of ILLINOIS
County of _____

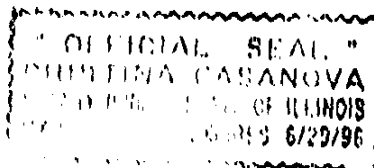
On 6/28/95 before me the undersigned, a Notary Public in and for said County and State personally appeared ROBERT HARDMAN PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal



Notary Public in and for said County and State

My Commission expires 6/29/96



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95452159

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CASE #: 111317942063

LOAN #: 4638139

County, Illinois, describing land therein as:

LOT 79 IN HARLAND AND OTHERS ADDITION TO CHICAGO A SUBDIVISION OF LOTS 6, 8, 9, 10, 11, 12 AND LOT 7 (EXCEPT THE WEST 172 FEET THEREOF) IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17 32 217 052 VOL. 522

Common Address:

3342 S CARPENTER, CHICAGO, IL 60608-

PIN No.:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 06/28/95

By: _____

Its: _____

By: _____

Its: _____

State of Illinois

County of

This instrument was acknowledged before me on

by

as

a

of

30152489

FHA/VA/CONV

● Assignment of IL Mortgage
IC7142IL (03/95)

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