

UNOFFICIAL COPY

PREPARED BY:
FIRSTAR HOME MORTGAGE CORPORATION

Pool # 0819219
Loan # 0819219

95452498

WHEN RECORDED MAIL TO:

FIRSTAR HOME MORTGAGE CORPORATION
200 EAST LAKE STREET
WAYZATA, MN 55391

DEPT-01 RECORDING \$23.50
T#0011 TRAN 7467 07/12/95 15:59:00
45234 + RV * -95-452498
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDED USE

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FIRSTAR BANK MILWAUKEE, N.A.
777 EAST WISCONSIN AVENUE
MILWAUKEE, WI 53202

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust
dated JULY 3, 1995, and executed by:

RICHARD J. CADE AND DOROTHY L. CADE, HUSBAND AND WIFE

to FIRSTAR HOME MORTGAGE CORPORATION
corporation organized under the laws of the STATE OF WISCONSIN
and recorded on _____ as Document No. _____
page(s) _____, in Book/Volume No. _____
COOK County Records, State of ILLINOIS

its Successors and/or Assigns a

95452497

Certificate No. _____
described hereinafter as follows:

LOT 165 IN SOUTHWEST HIGHLANDS AT 79TH AND KEDZIE UNIT NO. 1, BEING
A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION
35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

418 3446 QW 3/2 GIT JAC

95452498

Also filed on _____, as Doc. No. N/A, Book _____, Pg. _____, Cert. No. _____
PIN # 19-35-213-015

Commonly Known As: 8051 SOUTH SAWYER AVENUE, CHICAGO, ILLINOIS 60652

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust

2352

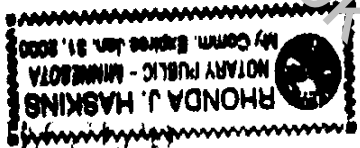
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ASGN111 5/95

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Property of Cook County Clerk's Office



Rhonda J. Haskins
Notary Public

a Corporation under the laws of the STATE OF WISCONSIN, on behalf of the Corporation.

and ASSISTANT VICE PRESIDENT of FIRSTAR HOME MORTGAGE CORPORATION

CYNTHIA M. GALE the MORTGAGE DOCUMENTATION OFFICER

JULY 19 95 by JOAN R. GROTZBERG and

The foregoing instrument was acknowledged before me this 3 day of

STATE OF MINNESOTA
COUNTY OF HENNEPIN

ITS ASSISTANT VICE PRESIDENT
CYNTHIA M. GALE

BY: *[Signature]*

ITS MORTGAGE DOCUMENTATION OFFICER
JOAN R. GROTZBERG

BY: *[Signature]*

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