

UNOFFICIAL COPY

95452131

LOAN #:

POOL #1192442

RBMG LOAN #1571420

STATE OF ILLINOIS
COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **REAL ESTATE FINANCING, INC.**, all the rights, title and interest of undersigned in and to that Mortgage dated **10/1/92** executed by **PHILLIP L MYERS AND ERICKA L MYERS, HUSBAND AND WIFE** and recorded in DEED book *********, PAGE *********, DOCUMENT # **92731831** on **11/06/92**, COOK County Records, State of Illinois; property being located at **2917 PEACHTREE AVENUE, SAUK VILLAGE, IL 60411**.

Tax ID #: **33-30-307-016**

Legal Description: **SEE ATTACHED**

DEPT-01 RECORDING \$23.50
107777 TRAN 5003 07/12/95 14:40:00
19217 1 SK # - 95 - 452131
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

REPUBLIC NATIONAL BANK d/b/a
RESOURCE BANCSHARES MORTGAGE GROUP

By: *Richard Martin*
Its: ASSISTANT VICE PRESIDENT

Attended

Chad Farmer
CHAD FARMER
ASSISTANT CASHIER

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

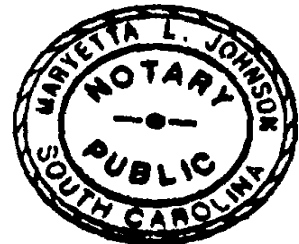
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On **28th day of FEBRUARY, 1995** before me, the undersigned, a Notary Public in and for said County and State personally appeared **RICHARD MARTIN** to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Marjetta L. Johnson
Notary Public
My Commission Expires: *2-24-00*

REPUBLIC NATIONAL BANK
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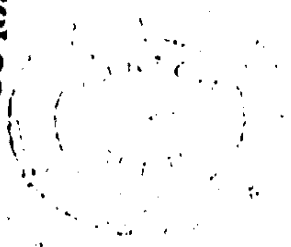
23.50

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10/10/2022

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LOT 84 IN INDIAN HILL SUBDIVISION, UNIT NUMBER 8, BEING A SUBDIVISION
OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP
35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED
FEBRUARY 25, 1970 AS DOCUMENT LR 2492988, IN COOK COUNTY, ILLINOIS.

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