## **UNOFFICIAL COP**

GEORGE E. COLE® LEGAL FORMS

No. 970 November 1994

## TRUSTEE'S DEED (Illinois)

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THIS AGREEMENT, made this \_6th\_day of \_July\_ 19 95, between Joseph A. Bald1 ny tennec Markex Xebh Xyeshdaedek haket -----**\_\_ xlay**xof .. ... YAK YAK XBANTX BEXIMPROKIK KAPKIK. PTT YX HYMYRK XXX KON XXX W 4 FPT F Bankruptcy Estate of Harry B. Madsen, Case **DXXIII** No. 89 9 921 Andrade Grantor, and Harlan A Weivoda & Raul Grantee(s). not as joint tenants but us tenants in common. WITNESSES: The Grantor(s) in consideration of the sum of TEN and 00/100 (\$10.00) dollars receipt whereof in hereby acknowledged, and in pursuance of the power and authority sated in the Grantor(s) as said Trustee(s), and of every other power and authority the Grantor(s) hereunto enabling, do(es) hereby convey an quitclaim unto the Grantee(s), in fee simple, the following described real estate, situate (i) the County of \_\_\_ \_\_\_\_, State of Illinois

LOT 17 IN BLOCK 6 IN SCOVILLE WALKER AND

MCELWEE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP

38 NORTH, RANGE 13 EAST OF THE THIRD

95452299

DEPT-01 RECORDING T00012 TRAN 5151 07/12/95 15:02:00 44927 4 JM +-95-452299 COOK COUNTY RECORDER

Above Space for Recorder's Use Only

75-58 851-6

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS This instrument is executed by Joseph A. Bald , as Trustee, not in his individual capacity but solely as Trustee as aforesaid in the exercise of the power and authority conferred upon and vested in him as such Trustee. It is expressly understood and agreed that nothing contained herein shall be construed as creating liability on Joseph A. Baldi in his individual capacity, all such liability ny being expressly waived by every person now or he eafter claiming any right together with the tenements, hereditaments and appurtenances thereunto belonging or in any also appertaining. Hereunder. Permanent Real Estate Index Number(s): 19-01-114-026-0000

Address(es) of real estate: 3130 W. 41st Place, Chicago, Illinois 50632 IN WITNESS WHEREOF, the grantor \_\_\_\_\_\_ as trustee \_\_\_\_\_ as aforesaidh بريخ hereunto set. ... hand ... seal \_\_\_\_\_ the day and year first above written.

\*and pursuant to the order of the Bankruptcy Court dated May 25, 1995.

> PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

(SEAL) us trustee as aforesaid

as trustee as aforesaid

State of Illinois, County of \_\_\_\_COOK\_\_\_ I, the undersigned, a Notary public in and for said County, \_ 55. 

Bankruptcy Estate of Harry B. Madsen, Case No. 89 B 821

**~~~~**^^^^

WILLIAMRP DREW III Sugned, scaled and delivered the said instrument as \_\_\_\_h is free and voluntary act as such

NOTARY PUBLIC, BEATE OF ILLIAMINE ........................... for the uses and purposes therein set forth.
MY COMMISSION EXPIRES 12/08/08

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GEORGE E COLE TRANSACTION TOX	As Trustee	TRUSTEE'S DEED
REAL ESTATE TRAISTATAX	SITUE SHOW HE STATE OF STATE O	
Given under my hand and official seal, this 6th  Commission expires 200 19 48	day of July  Milliam P Drive III  NOTARY PUBLIC	1995
This instrument was prepared by William P. DROW III.  Rupy A. Mulderink  (Name)  (Name)  (Address)  Palus Hills, Ti 60465  (City, State and Zip)	23 W. Main Street, Glenwood (Name and Address)  SEND SUBSEQUENT TAX BILLS TO:  Raul Hodrade (Name)  4410 S. Muzar, (Address)	
OR RECORDER'S OFFICE BOX NO.	(City, State and Zip)	

BOX 333-CTI